

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL. 60515

97626583

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6487 08/28/97 15:20:00
#1083 # CG *-97-636583
COOK COUNTY RECORDER

1657304
97147094

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
140 LISBON ST, LEWISTON, MAINE 04240

2300
RP

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 08/26/97
executed by ~~ROBERT A. ACKERLEY~~ MARRIED TO ~~JULIE A. ACKERLEY~~
ACKERLEY ACKERLEY

to PREFERRED MORTGAGE ASSOCIATES, LTD. *[Signature]*
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS
(SEE REVERSE SIDE FOR LEGAL DESCRIPTION) 97626582

described hereinafter as follows:
Commonly known as:
1004 OAKLAND DRIVE STREAMWOOD IL 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF _____

On 08/26/97 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.
[Signature]
BY: HOWARD A. DAVIS
ITS: PRESIDENT
[Signature]
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS: *[Signature]*
[Signature]

Notary Public *[Signature]* OFFICIAL SEAL
County *[Signature]* LISA CLARE WHITE
My Commission Expires 4-16-2000 NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-16-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

UNOFFICIAL COPY

97626583

Property of Cook County Clerk's Office

06-26-206-021

LOT 363 IN WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH
1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT 17112595 IN COOK COUNTY
ILLINOIS.

RIDER - LEGAL DESCRIPTION