

# UNOFFICIAL COPY

07636903

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DEPT-01 RECORDING \$25.00  
T:0012 TRAN 6494 08/29/97 11:57:00  
#1350 # CG \*-97-636903  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

0970812374

25-4

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and TRANSNATIONAL MORTGAGE CORP. ARLINGTON HEIGHTS, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated AUGUST 27, 1997 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 07636902 for the property legally described as follows:

LOT 21 IN BLOCK 6 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1905160 CE Dall

07636903

PIN

05343140070000

Which has the address of:

2600 THAYER ST

EVANSTON

ILLINOIS 60201

(street)

(city)

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_, Vice President and \_\_\_\_\_, Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

97636903

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 27th day of August 1997

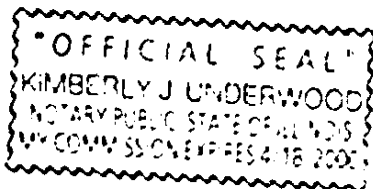
BY: Earl R. Safranek  
Vice President Earl R. Safranek

ATTEST:

BY: Greg C. Bedoe  
Secretary Greg C. Bedoe

STATE OF ILLINOIS ) SS  
County of COOK )

I hereby certify that on this 27th day of August, 1997 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Earl R. Safranek, Vice President and Greg C. Bedoe, Secretary of Trans National Mortgage and acknowledge that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Kimberly J. Underwood  
Notary Public

BOX  
343

Property of Cook County Clerk's Office

5762003