

# UNOFFICIAL COPY

This form was prepared by: *Amal. T. J.*  
CHICAGO FINANCIAL SERVICE  
address:  
520 W. ERIE, SUITE 240, CHICAGO, ILLINOIS 60610  
tel. no: 1-312-642-7979  
*0290029350*

97636993

DEPT-01 RECORDING \$25.00  
T#0012 TRAM 6495 08/29/97 12:58:00  
#1444 CG \*-97-636993  
COOK COUNTY RECORDER

*25-71*

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FEDERAL TRUST & SAVINGS BANK, a cor-  
poration organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_, a certain Mortgage,  
dated JUNE 3, 1997, made and executed by \_\_\_\_\_  
STEVEN J. KATZ, AN DIVORCED MAN

to and in favor of CHICAGO FINANCIAL SERVICE upon the following described property  
situated in COOK County, State of Illinois  
SEE ATTACHED RIDER:  
PIN: 14-29-103-026-1015

97636993

Property Address: 1248 W. FLETCHER STREET UNIT #C, CHICAGO, ILLINOIS 60657-

such Mortgage having been given to secure payment of \_\_\_\_\_  
One Hundred Eighty Thousand and 00/100

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of COOK County, State of Illinois  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

*17-395268*

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on           
JUNE 3, 1997

\_\_\_\_\_  
Witness

COLE TAYLOR BANK

\_\_\_\_\_  
Witness

By *David Stiles*  
DAVID STILES  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_  
Attest

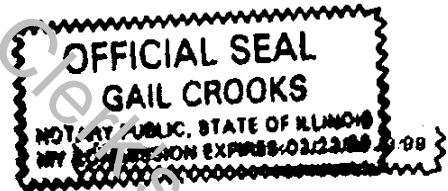
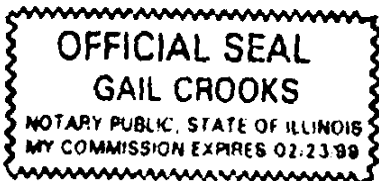
Seal:

STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAVID STILES whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, *Gail Crooks*

*Gail Crooks*  
Notary Public  
My commission expires *2/23/99*



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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1268-"C" IN THE CONDOMINIUM TOWNHOUSE OF SWEETVILLE NORTH, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 324 TO 332, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 1989 AS DOCUMENT 89012055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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