

Prepared By:

08/28/97 03:47:03 08/28/97 14:50:43 Cook County Recorder 23.50

PEGGY KOTNOUR
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163



and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 012702

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7809 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 26, 1997**
executed by **JOHN H. ALBANO AND PATRICIA L. ALBANO, HUSBAND AND WIFE**
to **AMERICAN SECURITY MORTGAGE** 97636180

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET**
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **18408 RIEGEL RD., HOMEWOOD, ILLINOIS 60440**

TOGETHER with the note or notes therein described or referred to, the mone~~y~~ due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

Handwritten initials and date: 1/22/2003, 3 of 3

AMERICAN SECURITY MORTGAGE

On AUGUST 26, 1997 before

me, the undersigned a Notary Public in and for said County and State, personally appeared

RONALD J. BANTZ
known to me to be the **PRESIDENT**
and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Signature of Ronald J. Bantz
By: **RONALD J. BANTZ**
Its: **PRESIDENT**

Signature of Susan F. Bantz
By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Signature of Jennifer Plane
Witness: **JENNIFER PLANE**

Notary Public *Maureen Stinson*
DUPAGE County,
My Commission Expires **1-31-01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049

Property of Cook County Clerk's Office

32-05-100-024-0000

THE SOUTH 50 FEET OF THE NORTH 159.04 FEET OF THE SOUTH 5 ACRES OF THE NORTH 10 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF CHICAGO ROAD (EXCEPT THE WEST 250 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION