

UNOFFICIAL COPY

AFTER RECORDING PLEASE RETURN TO:
COMMUNITY NATIONAL MORTGAGE CORPORATION
35 EXECUTIVE WAY
PONTE VEDRA BEACH, FL 32082

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF ILLINOIS §

COUNTY OF COOK §

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of NINETY THOUSAND AND NO/100 Dollars (\$90,000.00) dated August 21, 1997, executed by BARBARA GRAEFEN AND SPOUSE, LOUIS GRAEFEN, payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded _____ in the Real Property records of COOK County, ILLINOIS, against the following described real property, to-wit:

THAT PART OF BLOCK 27 IN THE FIRST ADDITION TO MIDLOTHIAN GARDENS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 150.0 FEET SOUTH OF THE NORTH LINE AND 33.0 FEET WEST OF THE EAST LINE OF SAID BLOCK, THENCE SOUTH AND PARALLEL WITH SAID EAST LINE 75.0 FEET, THENCE WEST AND PARALLEL WITH THE NORTH LINE OF SAID BLOCK 134.24 FEET TO THE WEST LINE OF THE EAST 1/4 OF SAID BLOCK, THENCE NORTH ALONG SAID WEST LINE 75.0 FEET TO A POINT 150.0 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK, THENCE EAST AND PARALLEL WITH SAID NORTH LINE 134.23 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. Lawyers Title Insurance Corporation

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse, unto RESOURCE BANCSHARES MORTGAGE GROUP, INC., whose mailing address is P.O. BOX 100155 COLUMBIA, SC 29202-3155, the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 20TH day of August 1997.

COMMUNITY NATIONAL MORTGAGE CORPORATION

By: Alison Way
Name: Alison Way
Title: Vice President

STATE OF Florida §

COUNTY OF St. Johns §

This instrument was acknowledged before me on this the 20th day of August 1997, by Alison Way, as Vice President of COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION, on behalf of said CORPORATION.

[Signature]
Notary Public, State of Florida
2-16-01

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Property of Cook County Clerk's Office