

UNOFFICIAL COPY

97637673



ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

A.W. WENZEL ATTY.
1111 Plummer Drive
Schmenberg, Ill.
60173

ABOVE SPACE FOR RECORDER'S USE

Loan No. 185439-7

KNOW ALL MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Linda K Nelson A Single Person, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing the date 01-20-94 and recorded in the Recorder's Office of Cook County, State of IL in of 94-064508, to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

23⁵⁰/₁₀₀
2

Tax Key No.: 02271111171065

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 07-18-97.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

750 9104

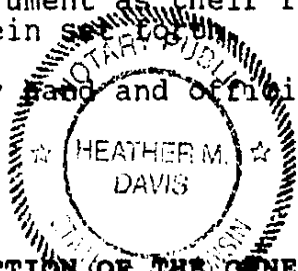
GN Mortgage Corporation

Armando Castillo, Vice-President

State of Wisconsin)ss.
County of Milwaukee)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein expressed.

Given under my hand and official notarial seal, this 07-18-97.



Heather M. Davis

My commission expires 6-6-1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 625
Hoffman Estates, Illinois 60124
708.203.0200 • Fax 708.302.9249

AFTER RECORDING
PLEASE MAIL TO:

Prepared By
GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

94064508
~~94064508~~

97637673

LOAN NO. 1854397

[Space Above This Line For Recording Date]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JANUARY 07, 1994 . The mortgagor is LINDA K NELSON, A SINGLE PERSON

("Borrower"). This Security Instrument is given to

- DEPT-D1 RECORDING \$41.00
- T40011-TRAN 9446 01/20/94 11:40:00
- \$3689 ÷ *-94-064508
- COOK COUNTY RECORDER

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN , and whose address is 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SIXTY FOUR THOUSAND SEVEN HUNDRED AND 00/100

Dollars (U.S. \$ 164700.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 01, 2001 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 7-B4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-566712, AS AMENDED FROM TIME TO TIME, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #02-27-111-116-1065

which has the address of 600 PARKSIDE DRIVE Illinois 60067 ("Property Address"); [Zip Code]

PALATINE [Street, City].

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT VMP - 6R(IL) (9/05) VMP MORTGAGE FORMS - (313)293-8100 • (800)521-7291

Page 1 of 6

Form 3014 9/90 Amended 5/91 Initials: LKN



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