

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: Regina Walker  
REGINA WALKER  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 683-03015973



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JOHN R. STRASSBURGER AND HOLLY J. STRASSBURGER, HUSBAND AND WIFE

Beneficiary: UNITED SAVINGS ASSN OF TEXAS FSB

Date of Deed: March 20, 1992  
Date Recorded: April 8, 1992  
Book: NA  
Volume: NA  
Tax ID: NA

Page: NA  
Image: NA

✓ Document: 92238047  
Microfilm: NA

### Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 405 COLLEGE CROSSING, ROLLING MEADOWS IL 60008  
and recorded in the records of COOK county, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 10, 1997

FNMC MORTGAGE SERVICES, INC.  
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF  
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.  
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.



KSL  
KENNETH KLIMA  
ASSISTANT VICE PRESIDENT

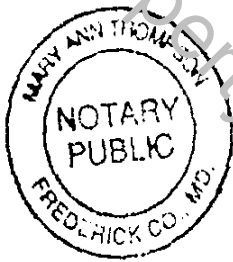
25-50  
147  
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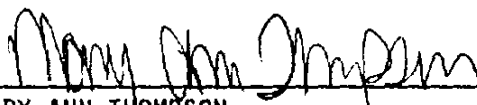
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this July 10, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
MARY ANN THOMPSON, NOTARY PUBLIC  
COMMISSION EXPIRES: October 19, 1998

SCHEDULE "A"

UNIT 20-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNHOMES OF COLLEGE HILL II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2738606, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. # 02-34-101-030-1058

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.