

Prepared By: KRISTINE HENNESSY

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated June 25, 1997 made and executed by PETER O BARKER, a married person, to and in favor of Northpoint Lending upon the following described property situated in Cook County, State of Illinois:

4434 NORTH CLIFTON AVE, CHICAGO, IL 60640 See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the Records of County, State of, together with the notes and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Northpoint Lending to Dime Mortgage, Inc. by Assignment of Mortgage dated June 25, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 25, 1997

Witness (Print Name)

(Assignor) Dime Mortgage, Inc.

ATTORNEYS' NATIONAL TITLE NETWORK

Witness (Print Name)

By: SEAN P HENNESSY/VICE PRESIDENT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124 Attn: Post Closing



UNOFFICIAL COPY 6337805

Seal:

STATE OF

Illinois

COUNTY ss:

DeKalb

The foregoing instrument was acknowledged before me this 25th day of June, 1997 by
SEAN P HENNESSY/VICE PRESIDENT

Notary Public

Kristine Hennessy



Property of Cook County Clerk's Office

UNOFFICIAL COPY

971637805

UNIT NOS. 2S AND P__ IN 4434-36 NORTH CLIFTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 295 AND THE NORTH 10 FEET OF LOT 294 IN WILLIAM DEERING'S SURREN DEN SUBDIVISION IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY JEFFERSON STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1996 AND KNOWN AS TRUST NO. 2005, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. _____ TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-17-224-022

Property of Cook County Clerk's Office