## PRELEASE DEED (ILLINOIS) FFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$7607057

The above space is for the recorder's use only

	DEPT-01 RECORDING	\$23.00
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,	- \$1525 \$ CG *-97-6	337057
٠	COOK COUNTY RECORDER	22/
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KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank & Trust C 15330 S. LaGrange Road, Orland Park, IL 60462	
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinaft	er
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is here confessed, does hereby REMISE, REVEASE, CONVEY and QUIT CLAIM unto Heritage/Standard Bank and	
Trust Company, as Trustee under Trust Agreement dated 09/06/77 Known as Trust No. 5452, whose address is 2400 W. 95th St., Evergreen Park, IL 60642,	
heirs, legal representative and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through	
by a certain Mortgage , bearing date the 19th day	of
May	
in the State of Illinois, in book of recolds, on page, as document No. 95345059, to t	
premises therein described, situated in the County of Cook, in the State of Illinois, to w	it
LOT 68 IN TRIEZENBERG AND COMPANY'S FIRST ADDITION TO PALOS WESTGATE VIEW BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.	
Cortico Original Contraction of the Contraction of	
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(NOTE: If additional space is required for legal, attach on a separate $8^{4}z^{6} \propto 11^{-8}$ sheet )	•/1
together with all the appurtenances and privileges thereunto belonging or appertaining  Permanent Index Number(s) 24-31-109-004 (6917 Linden Dr., Palos Heights, IL 60463)	
IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Co	٠,
presents to be signed by its Vice President and attested by its Vice President and its seal to	be
hereto affixed, this 21st day of August 19 97	
Bi Ludell Diller	_
Justith Dillon	
Title Vice President	-
1 ATTEM CONSULTS (SANDA) NATURAL HEIGH OF SCHOOL INVITAL THE FORM 1	

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fitness for a particular purpose

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ROX 333-CTI

Allest Omes Sheehan

Title Vice President

IOFFICIAL I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO STATE OF ILLINOIS HEREBY CERTIFY that the above named Judith Dillon SS James Sheehan of Southwest Financial Bank & Trust COUNTY OF COOK personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice Presidents then and there acknowledged that the said Sr. Vice President as custodian of the corporate scal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this August "OFFICIAL SEAL" &
PATRICIA M. HOFFMAN &
NOTARY PUBLIC. STATE OF HELINOS & COMMISSION EXPINES 1737/00 My commission expires Mail subsequent tax bills to: This instrument was prepared by: REYNOLDS L. Modrowski (Name) \_ (Name) (Address) 6917 LINDEN 15330 S. LaGrange (Address) -Ounty Clert's Office

RELEASE DEED C7637657

ADDRESS OF PROPERTY.

Orland Park, iL 60462

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PALOS HEIGHTS, 1L 60463 MARGARET D. REYNOLDS REYNOLDS 6917 LINDEN

PALOS HEIGHTS, IL 60463

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