WARRANTY DEED CORPORATION TO INDIVIDUAL

The Grantor_(
ASSOCIATES

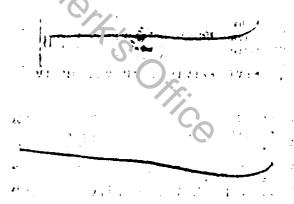
ELITE NEIGHBORHOOD HOMES &

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN DOLLARS and 00/100 +/- other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to JAMES ALLEN 1845 W. 51st, Chicago, IL 60609

the following described real estate situated in the County of Cook State of Illinois ___, to wit:

LOT 41 AND THE SOUTH 15 FEET OF LOT 42 IN DELAW!'S SOUTH ENGLEWOOD SUBDIVISION OF THE WEST 1 OF THE SOUTHEAST 1 OF THE NORTHWEST 1 OF THE SOUTHEAST 1 OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2624-cc



Commonly known as: 8417 S. Aberdeen, Chicago, IL 60620

Permanent Real Estate Index Number(s): 20-32-410-007

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ______ President, and attested by its _____ Secretary, this _____ day of __August _____, 1997_.

23,50

30170070

#1112 + SA *-97-637186

COOK COUNTY RECORDER

97637186

UNOFFICIAL COPY

	ELITE NEIGHBORHOOD HOMES & ASSOCIATES (Name) of Corporation)
IMPRESS CORPORATE SEAL	By tamela Plin
HERE	President
	ATTEST: + AMCGA CHELL
	Secretary
^	•
STATE OF ALLINOIS, COUN	NTY OF <u>Cook</u> ss. I, the undersigned, a or said County, in the State aforesaid, do hereby
certify that PAMELA JOH	INSON personally known to me to be at of the ELITE NEIGHBORHOOD HOMES & ASSOCIATES
the Presider corporation, and PA	nt of the ELITE NEIGHBORHOOD HOMES & ASSOCIATES meta nanotial personally known to
me to be the	Secretary of said corporation, and personally
known to me to be the s	ame persons whose names are subscribed to the preared before me this day in person, and
severally acknowledged	
Secretary	they signed and delivered the said instruemnt
oursuant to authority q	e seal of said corporation to be affixed thereto, given by the Board of <u>Directors</u> of said
corporation, as their f	ree and voluntary act, and as the free and
corporation, for the us	the free and voluntary act and deed of said ses and purpose; therein set forth.
Given under my hand and	seal thisday of AUGUIT , 1997.
Edward Sturng Notary Public 9	(SBA LAND CONTROL SENT
	kering for the forest \$ 100 to the forest \$ 10
	Sancier war some
	MAY 20 27000
Commission expires	MAY 20 , 25
This instrument prepare	d by: EDWARD V. SHARKEY Atty. at Low,
14105 Lincoln Ave., P.	O. Box 27, Dolton, IL 60419
After recording return	to: Send subsequent tax bills to:
JAMES ALLEN	JAMES ALLEN
8417 S Aschbeen	1 8417 S. ABENDEEN
CHICAGO 62-60620	(D)(A) I, 600 70
12/1/6	
\ /). LAT 7