INOFFICIAL CO \* Prepared By (When Recorded Mail To: 14 V ( 4 ( ) 4 V 97607158 Loan No. Commonly known as: DEPT-01 RECORDING \$23.50 T40004 TRAN 5365 08/29/97 13:56:00 \$1114 + SA \*-97-637188 coak COUNT! RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE a con-Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to 00, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by and whose address is , as Document No. and recorded in Book Volume No. County Records, State of on real estate legally described as follows: ٠.. E NER PANGE \*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT." 2634.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. COUNTY OF before me, the undersigned, a Notary Public in and for the said County and State. personally appeared of Alling or a North Angle of ANAL SANAL to me personally known, who, being duly sworn by me, did say that he she is the

ા કુટ કો પ્રમાણ ટ્રાફ્યુંજ વ્યક્તિ વર્ષો વસ્તી છે. of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he she acknowledge said instrument to be the free act and deed

of said corporation.

(Official Scal)

 OFFICIAL STALL DEBORTE 1NURBERN Mr Dome short for risk 5 15 38 \$

Notary Public for the state of My commission expires: 1. Vi 1.5