

# UNOFFICIAL COPY

## 97637342

97637342

DEPT-01 RECORDING \$25.50  
 T#0013 TRAN 2071 08/29/97 08:38:00  
 #7935 + TR \* -97-637342  
 COOK COUNTY RECORDER

RECORDING REQUESTED BY,  
 WHEN RECORDED, MAIL TO:  
 TITLE RECON TRACKING  
 DIR RECORDING INFORMATION  
 301 E. OLIVE AVE. STE 300  
 BURBANK, CA 91502  
 BY: Veronica E. Taite

LOAN NO. 19019365 INVESTOR: RECON NO: MID-0545414

### RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **BERNARD SHADE AND ROBIN S. GOODWILL-SHADE, HIS WIFE** to Mortgagee **THE FIRST MORTGAGE CORPORATION**, dated , ,

Recorded on Sep 20 1991 as Inst # 91489921 Book Page  
 Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
 County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 29-14-153-052

PROPERTY ADDRESS: 15743 DOBSON AVE., DOLTON, IL

LEGAL DESCRIPTION: See attached for legal description.

*Carole J. Dickson*  
 Carole J. Dickson  
 Vice President  
 MidFirst Bank, State Savings Bank

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25.50 S.Y  
 P-3  
 N-  
 M-Y  
 45M

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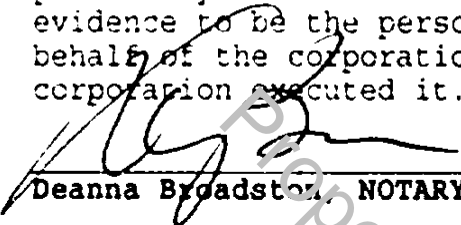
RELEASE OF MORTGAGE

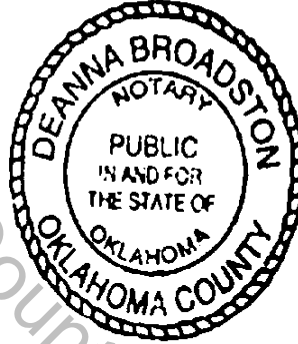
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA ;

On Aug 02 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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Property of Cook County Clerk's Office

security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in \_\_\_\_\_ County, Illinois:

LOT 13 (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE 60.00 FEET NORTHERLY OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 13) TOGETHER WITH THE NORTH 15.51 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 14 IN THE FIRST ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND), ALL IN COOK COUNTY, ILLINOIS.  
TAX I.D. #29-14-153-052

91489921

which has the address of 15743 DOBSON AVENUE, DOLTON  
Illinois 60419 (Zip Code) ("Property Address")

(Street, City)

FHA Illinois Mortgage - 291

4R111 9-03

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FHA MORTGAGE FORMS 313 290 8100 900 521 7291

1700  
jja