

AND WHEN RECORDED MAIL TO:

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GE LOAN# 0010938462
POOL# 339 1111111
BRANCH# 2700
PREV LOAN# 0000297090
INV LOAN# 661911500

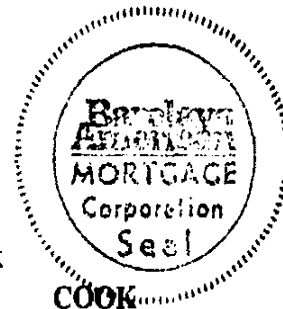


Corporation Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

all beneficial interest under said Mortgage/Deed of Trust dated
executed by

PETER STUDNEY
MARGARET STUDNEY



and recorded as Instrument No. **93 196353** on **3-12-93** in book
page _____, of Official Records in the County Recorder's office of **COOK**
County, **IL**, describing land therein as described in said Mortgage/Deed of Trust referred
to herein. Commonly known as address:

1021 BELLEFORTE AVENUE
OAK PARK IL 60301

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust
BARCLAYS AMERICAN MORTGAGE CORPORATION

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

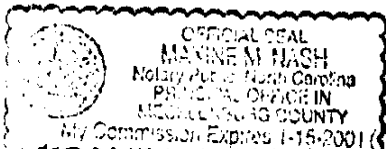
)
) SS By: Blaine C. Short
) F. Brad Bush
Blaine C. Short, President
F. Brad Bush, Assistant Secretary

Be It Remembered That On This 23rd day of December 1996

before me, the undersigned authority, personally appeared Blaine C. Short
who is the President and F. Brad Bush
who is the Assistant Secretary of BARCLAYS AMERICAN/ MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



Maxine M. Nash
Maxine M. Nash NOTARY PUBLIC

Prepared By: Frank Stup 8032 Parkway Plaza Blvd, Bldg. #2 Charlotte, NC 28217

Handwritten notes: 33, 20, 4300, 4/8

9763840090/127087

93193

Box 291



**LENDER'S
TITLE COMPANY**
4801 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-8230

93190353

93190353

3-5-93

(Space Above This Line For Recording Data)

MORTGAGE

DEPT-01 RECORDING 43.00
T31111 TRAN 8746 03/12/93 15:42:00
47850 * -93-190353
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **MARCH 05, 1993** . The mortgagor is

PETER T. STUDNEY AND MARGARET A. STUDNEY , HIS WIFE

("Borrower"). This Security Instrument is given to **BELCORP RESIDENTIAL MORTGAGES**

which is organized and existing under the laws of **ILLINOIS** , and whose
address is **120 EAST OGDEN AVE., SUITE 124, HINSDALE, IL 60521**

ONE HUNDRED FIFTY FIVE THOUSAND AND 00/100

("Lender") Borrower owes Lender the principal sum of

Dollars (U.S. \$ 155000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 01, 2000** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 1 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT SEVEN (7) IN BLOCK SIX (6) IN THE SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION SIX (6) TOWNSHIP THIRTY-NINE (39) NORTH , RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-06-114-020-0000

which has the address of **1021 BELLEFORTE AVE.**

Illinois **60307 60302** ("Property Address");

(Zip Code) *MS*

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

OAK PARK (Street, City),

921771

93190353

976384003