UNOFFICIAL COPY 30535

GEORGE E. COLE® LEGAL FORMS

No. 367 REC February 1996

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

	OF ILLINOIS TY OF	cook}	SS.	Abo	ve Space for Reco	order's use only
	The claimant, _	ANCHOR BO	DARD UP INC.			
of	CITY OF C	HICAGO	, County of	COOK	, State	of ILLINOIS
hereby (files a claim for	lien against <u>KE</u> I	TH WINBERG		(hereina	fter referred to as "Owner"), of
	COOK	County, II	linois and state:			
	That on APE	RIL 20	, 19 <u>97</u>	, the owner	owned the following	g described land in the County
					HOMPSONS SUI 1 DOC NO. 01	B OF THE NW 1/4 8253191
	ST-TN-RG			PT	C	LOT 0000043
	13			S		0000044
Permane	ent Real Estate Inc	lex Number(s):	16-01-2	10-005-00	00 5	$O_{x_{\alpha}}$
Address	(es) of premises:	1447 N. W	ASHTENAW, C	HICAGO, I	LLINOIS	
	That on	APRIL 20		. , 19 <u>97</u>	, the claimant m	ade a contract with said owner
(1)	EMERGENCY.	BOARD UP E	NCLOSURE	<u></u>		
(2) to	ALL REQUIR	ED TO BE D	ONE BY SAID	CCOSTRAC	TOR	
		<u></u>				
		·			 	

UNOFFICIAL COPY

97638535 Fage 2 of

for the bu	ilding (3)	erected	on said land for the sum of \$	
and on		, 19	, completed thereunder ((4)
That at th	e special instance and request	of said owner the claima	nt furnished extra and addition	nal materials at and extra and
additional	labor on said premises of the val	lue of \$		and completed same on
	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	. (5)	1	
That	said owner in entitled to credits			
	O _C			
leaving du	e, unpaid and owing to the claim.	ant, after allowing all cred	its, the balance of \$2984	00 Dollars
for which,	with interest, the claimant claim	s a lere on said land and	improvements.	
(No.		Coop	ANCHOR BOARD I	corporation, or darreership)
This decur	nent was prepared byS(Name	Darmofal 2912 I and Address)	Central Park, C	Chgo, Il. 60618
Mail to:	ANCHOR BOARD U	P INC.	29/2 N. CENTRA	L PARK
	(Name and Address)		4	
	CHICAGO		ILLINOIS	60618
	(City)		(State)	(Zip Code)
Or Records	er's Office Box No.			
permitte	ract made with another than the		ner," name such person and a	dd "authorized or knowingly
· •	hat was to be done. or "to be," as the case may be.			-(2)
4) "All re	quired to be done by said co	ontract"; or "work to th	e value of,"; or, "delivery o	f materials to the value of
	s fill out, if no extras strike out.			

UNOFFICIAL COPY

The affiant. ROBERT J. BALDASSARI, JR.
eing first duly sworn, on oath deposes and says that he is PRESIDENT OF THE CORPORATION
e claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein
ontained are true. Kolud !! Duldgary!
Subscribed and sworn to before me this 27th day of August 19 97 .
OFFICIAL SEAL MARY P MCDERI 4017 NOTARY MADIC STATE OF ILLIPOTE MY TIMMISSION EXPIRES 108 (1807) MY TIMMISSION EXPIRES 108 (1807)
Co