

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Industry Mortgage Company, L.P., a corporation of the State of FLORIDA, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Reginald B. Burke, a married man, his/her/their heir(s), legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of May 31, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on June 14, 1996 as Document Number 96458525 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Industry Mortgage Company, L.P., has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30th day of July, 1997.

Industry Mortgage Company, L.P.

By: [Signature] President

Attest: [Signature] Secretary

(CORPORATE SEAL)

Box 754

[Handwritten mark]

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STATE OF FLORIDA)
) SS.
COUNTY OF HILLOBORO)

I, the undersigned, in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Tim Griffin
personally known to me to be the Vice President of Industry
Mortgage Company, L.P., a corporation of the State of Florida
, and Jeff Ault, personally known to me to be the Assistant
Secretary of said corporation, and
personally known to me to be the same persons whose names are
subscribed to the foregoing instrument appeared before me this day
in person and severally acknowledged that as such Vice
President and Assistant Secretary of said corporation,
and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of director of
said corporation, as their free and voluntary act, and as the free
and voluntary act of said corporation, for the uses and purposes
therein set forth.

GIVEN under my hand and seal this 30 day of July
1997.

Maura Tremince Hall
Notary Public

My commission expires: 5/9/98

WHEN RECORDED MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990



MAURA TREMINCE HALL
MY COMMISSION # 00371080 EXPIRES
May 9, 1998
BONDED THROUGH TROY FARM INSURANCE, INC.

In Cook County: Deposit in Recorder's Box #254

97638557

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 4 (EXCEPT THE EAST 2 FEET AND 2 1/2 INCHES THEREOF) AND THE EAST 1/2 OF LOT 5 IN BLOCK 2 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3843 WEST 14TH STREET, CHICAGO, ILLINOIS 60623.

PERMANENT INDEX NUMBER 16-23-116-006

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