

UNOFFICIAL COPY

LIS PENDENS

97638829

PREPARED BY & RETURN TO:
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. DEPT-01 RECORDING \$23.00
. T40011 TRAN 8853 08/29/97 11:08:00
. #8169 + CG *-97-638829
. COOK COUNTY RECORDER

PA974281

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FIRST UNION NATIONAL BANK

PLAINTIFF

NO.

97638829

VS

JUDGE

MARGARET MOORE; JAMES STEVENSON;
UNKNOWN TENANTS; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS ; STEVE KING;

DEFENDANTS

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the day of AUG 22 1997,
19 , for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

LOT 11 IN BLOCK 2 IN FREDERICK H. BARTLETT'S SUBDIVISION OF
THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST
QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF
THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS:

7024 SOUTH WINCHESTER AVENUE
CHICAGO, IL 60636

The subject mortgage has been recorded/registered as document number:
#97113035 .

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Attorney of Record

SIGNATURE: _____

PIERCE & ASSOCIATES

TAX NO. 20-19-424-035

RETURN TO: BOX 178
PA974281

Property of Cook County Clerk's Office
BOX 178

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