\$23.00

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LIS PENDENS

97638545

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. T#0011 TRAN 8853 08/29/97 11:10:00 #8185 + CG #-97-638845

COOK COUNTY RECORDER

PA974325

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NORWEST MORTGAGE, INC., A CAGIFORNIA CORPORATION

970410612

PLA NTIFF

NO.

VS

) JUDGE

MOHAMED ABDUL MEGEED; TARAB ELMAJID A/K/A TARAB ABD ELMAJID; UNKNOWN TENANTS; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

**DEFENDANTS** 

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_day of the \_\_\_\_\_ 19 , for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

THE NORTH 130 FEET OF LOT 5 IN BLOCK 8 IN GROVEDALE HOME UNIT NO. 3, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF SHERMER ROAD AND NORTH OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS (EXCEPTING THEREFROM THAT PART OF THE SOUTH 418.50 FEET THEREOF WHICH LIES EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 13 AFORESAID THROUGH A POINT 1100.20 FEET WEST OF THE CENTER LINE OF SHERMER ROAD), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

## **UNOFFICIAL COPY**

MORTON GROVE, IL 60053

The subject mortgage has been recorded/registered as document number:

#96531174 .

SIGNATURE:

Attorney of Record

TAX NO. 09-13-202-052

RETURN TO: BOX 178

PA974325

BOX 178 Countries Office