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LIS PENDENS AMENDED

97638849

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
18 South Michigan Avenue
Twelfth Floor
Chicago, Illinois 60603
Tel. (312) 346-9088

. DEPT-01 RECORDING

\$23.00

. T#0011 TRAN 8853 08/29/97 11:11:00

#8189 + CG \*-97-638849

COOK COUNTY RECORDER

PA972953

ATTORNEY CODE #91220

THIS COUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCULY COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FIRSTAR BANK MILWAUKEE, N.A.

FIAINTIFF

)NO. 97 CH 07537

VS

) JUDGE

) Arthur L. Dunne

MICHAEL J. FLYNN; STONEBRIDGE CONDOMINIUM ASSOCIATION I; UNKNOWN HEIRS AND LEGATEES OF MICHAEL J. FLYNN, IF ANY; UNKNOWN TENANTS; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

PARCEL 1: UNIT 102 AS DELINEATED ON SURVEY OF SUBLOT A IN 2 IN UNITED DEVELOPMENT COMPANY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 14, 1971 AS DOCUMENT 21670872 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY UNITED DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. AS DOCUMENT 21670894, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL OF THE LAND AND SPACE COMPRISING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) PARCEL 2: RIGHTS AND EASEMENTS FOR INGRESS AND EGRESS AS

97638849

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Property of Cook County Clerk's Office

# 9763

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CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 21670891 AND AMENDED AS DOCUMENT 21693026 IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE AFOREMENTIONED DECLARATION.

#### COMMONLY KNOWN AS:

7 EAST CARRIAGE WAY DRIVE, #102 HAZEL CREST, IL 60429

The subject mortgage has been recorded/registered as document number:

#89026822

SIGNATURE:

will Musture Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 28-36-201-013-1002

RETURN TO: BOX 178

PA972953

BOX 178