

# UNOFFICIAL COPY

LIS PENDENS **AMENDED** 97638850

PREPARED BY & RETURN TO:  
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PA972781

ATTORNEY CODE #91220

. DEPT-01 RECORDING \$23.00  
. T#0011 TRAN 8853 08/29/97 11:11:00  
. #8190 + CG \*-97-638850  
. COOK COUNTY RECORDER

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

97638850

COUNTRYWIDE HOME LOANS, INC. F/K/A  
COUNTRYWIDE FUNDING CORPORATION

PLAINTIFF ) NO. 97 CH 06896

VS

) JUDGE  
) Ellis E. Reid

JOHN C WILKINS; ANNIE D WILKINS; UNITED STATES OF AMERICA; UNKNOWN TENANTS; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; UNKNOWN HEIRS AND LEGATEES OF JOHN C. WILKINS, IF ANY;

DEFENDANTS )

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

THE SOUTH 1.2 OF LOT 20 AND ALL OF LOT 21 AND THE NORTH 10 FEET OF LOT 22 IN BLOCK 2 IN SECOND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

12348 SOUTH LOWE AVENUE  
CHICAGO, IL 60628

The subject mortgage has been recorded/registered as document number: #94385177 .

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SIGNATURE: *[Handwritten Signature]* Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 25-28-302-063-0000

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