UNOFFICIAL COPY

RELEASE DEED

Earl Roloff Mail To: 1060 Lake St. Hanover Park, IL

IAM B LUCKER COMMODORE CT WILLIAM SCHAUMBURG,

601C3

60193-5445

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 10969339

97638004 _{Fage 1 of} 314/8901 49 001 05/29/97 11:40:39 from County Decorder 34.50

Recorder's Stamp

Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Beder and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto WILLIAM B. LUCKER AND JEANNE M. LUCKER, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 27TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94593393, Certificate No., to the premises increin described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

SBAL

SC1700632

PIN 07-32-100-041-1169

Permanent Index Number(s):

Executed on AUGUST 11, 1997.

HomeSide Lending, Inc successor by merger to Loan America Financial Corporation

SUSAN NAYLOR, VICE PRESIDENC

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on AUGUST 11, 1997 by SUSAN NAYLOR, of HomeSide Lending, Inc., a corporation, on behalf of said coporation.

GRACE K. KOTCELLA Notary Public, State of Texas My Comm. Exp. 07/25/01

Deace K. Katulla

Paid in Full: 97-07-01 Requested by: G KOTCELLA

PFIL - 052897KT - 6017

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UNIT 7025-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86243609, IN PART OF THE WEST 7/8THS OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSELE 41, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOSS.