

UNOFFICIAL COPY

Prepared By:

97638056

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093



97638056

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97638056

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209307218

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION

2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 1997
executed by RICHARD L. CANNON AND
SUSAN S. CANNON, HUSBAND AND WIFE
to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

97638055

, as Document
described

Commonly known as 920 HAWTHORNE LANE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On AUGUST 22, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

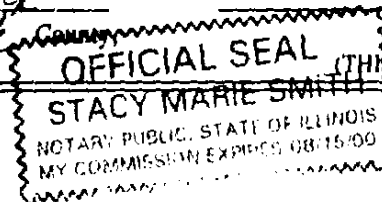
By: RICHARD NASH
Its: VICE PRESIDENT

By:
Its:
Witness:

Sublin Crump

97638056

My Commission Expires 8-15-00



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

23.50
98

UNOFFICIAL COPY

DPS 049

97638056

04-09-105-048-0000

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION
LOT 113 IN NORTH BROOK KNOLLS A RESUBDIVISION IN THE NORTHWEST 1/4
OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.