

GEORGE E. COLE
LEGAL FORMS

No. 370 REC
March 1996

SUBCONTRACTOR'S
NOTICE AND CLAIM
FOR LIEN

97 AUG 27 11:29

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 15.00
MAIL 0.50
97638075

Above Space for Recorder's Use Only

STATE OF ILLINOIS

COUNTY OF COOK } SS.

The claimant, MIDWEST BUILDER DISTRIBUTING INC.

of ROLLING MEADOWS, IL., County of COOK

State of Illinois, hereby files notice and claim for lien against DEER CROSSING II L.P. / TERRESTRIUS DEVELOPMENT CO.

contractor, of HOFFMAN ESTATES, County of COOK

State of Illinois, and RICHARD AND DEBBIE CHAPMAN (OWNERS) AND LINCOLN MORTGAGE & FUNDING CORP. (LENDER)

(hereinafter referred to as "owner"), of LOT 84 2059 CHESHIRE DR. HOFFMAN ESTATES

County of COOK, State of ILLINOIS

and states:

That on AUGUST 1, 19 97, the owner owned the following described land in the County of COOK, State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED AS EXHIBIT 'A' KNOWN AS 2059 CHESHIRE DR. HOFFMAN ESTATES.

Permanent Real Estate Index Number(s): 06-04-200-031-0000

Address(es) of premises: 2059 CHESHIRE DR. HOFFMAN ESTATES, IL.

and DEER CROSSING II L.P. / TERRESTRIUS DEVELOPMENT CO.

was owner's contractor for the improvement thereof.

That on MARCH 2, 19 97, said contractor made a subcontract with the claimant to (1) FURNISH AND DELIVER A WHIRLPOOL TUB.

UNOFFICIAL COPY

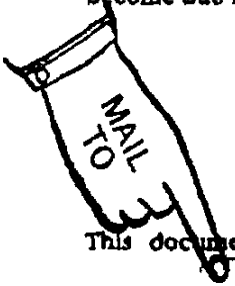
for and in said improvement, and that on MAY 2, 19 97, the claimant completed thereunder(2) DELIVERY OF REQUESTED MATERIAL TO THE EXTENT OF \$1,599.25.

That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ XXXXXX and completed same on XXXXXXXXXXXX, 19 XXXX (3)

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) does not reside in said County.(4)

That said contractor is entitled to credits on account thereof as follows: NONE

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of ONE THOUSAND SEVEN HUNDRED 00/100 Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.



MIDWEST BUILDER DISTRIBUTING
(Name of sole ownership, corporation, or partnership)

By [Signature]
JOHN LOMACE

This document was prepared by PAULETTE DEBARTOLO 1500 HICKS ROLLING MEADOWS, IL.
(Name and Address)

Mail to: PAULETTE DEBARTOLO / MIDWEST BUILDER DIST.
(Name and Address)

1500 HICKS RD. ROLLING MEADOWS, IL. 60008
(City) (State) (Zip Code)

Or Recorder's Office Box No. _____

- (1) State what the claimant was to do.
- (2) "All required by said contract to be done;" or, "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____," etc.
- (3) If extras fill out, if no extras strike out.
- (4) Strike out clause(a) or (b).

UNOFFICIAL COPY

State of Illinois, County of COOK } ss.

The affiant, JOHN LOMACE

being first duly sworn, on oath deposes and says that he is PRESIDENT OF
MIDWEST BUILDER DISTRIBUTING

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

John Lomace

Subscribed and sworn to before me this 27TH day of AUGUST, 19 97

Paulette DeBartolo
Notary Public

"OFFICIAL SEAL"
Paulette DeBartolo, Notary Public
Du Page County, State of Illinois
My Commission Expires May 5, 1998

97638075

UNOFFICIAL COPY

EXHIBIT A

LOT 84 IN BRIDLEWOOD FARM UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97638075