

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00
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 42057 + VF # - 97 - 638359
 COOK COUNTY RECORDER

Prepared by: BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: AMERICAN HOME FINANCE INC. ATTN: POST CLOSING 830 W. NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 #0000943162 <i>REZER/FLYNN</i>	
<p align="center"><u>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</u></p> <p align="center">(ZASSIGN) 970337-PAL</p> <p align="center">Page 1 of 2 #0000943162</p> <p align="right">97638358</p> <p>For value received, the undersigned hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO., AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR 3232 NEWMARK DRIVE MIAMISBURG, OH 45342</p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated August 28, 1997 and executed by DENNIS P. FLYNN AND COREEN A. FLYNN, HUSBAND AND WIFE</p> <p>to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:</p>	
<p align="center">This is Page 1 of 2</p> <p align="center">This Page must be recorded simultaneously with page 2 of this</p>	

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23.00

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#0000943162
970337-PAL

LOT 11 IN BLOCK 5 IN SMITH AND DAWSON'S FIFTH ADDITION TO COUNTRY CLUB ACRES PROSPECT HEIGHTS, ILLINOIS IN THE WEST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 20, 1940 AS DOCUMENT NUMBER 12582196, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-22-311-011

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

Affix Corporate Seal

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: *John M. Ratkovich*
John M. Ratkovich, President

State of Illinois, County of Cook,

On the below date, before me the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *B. M. Jorgensen*

County: Lake

Commission Exp: 4-23-2001

Date: 8-28-97

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This Page must be recorded simultaneously with page 1 of this document!

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