

UNOFFICIAL COPY

FORM NO 835
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97638380

DEPT-01 RECORDING	423.50
186666 TRAN 2799 08/29/97 10:14:00	
42080 # VF # -97-438380	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	800.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

MADISON NATIONAL BANK OF NILES

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH H. SORENSEN AND WIFE VERNA C. SORENSEN
(NAME AND ADDRESS)
(JOINT), 3422 N. AVERS, CHICAGO, IL 60618

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever WE may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of JULY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91416953, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 16 AND THE SOUTH 1/2 OF LOT 15 BLOCK 4 IN C.N. LOUKIN RESUBDIVISION OF BLOCKS 7 AND 10 IN K.K. JONES SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-23-311-030-0000

Address(es) of premises: 3422 N. AVERS, CHICAGO, IL 60618

Witness _____ hand _____ and seal _____, this 10TH day of JUNE, 1994.

James A. Vertenten (SEAL)
JAMES A. VERTENTEN-PRESIDENT AND C.E.O.

Mary B. Bann (SEAL)
MARY B. BANN-LOAN OPERATIONS OFFICER

This instrument was prepared by MADISON NATIONAL BANK OF NILES-9190 GOLF ROAD, NILES, IL 60714
(NAME AND ADDRESS)

23.50
20.00 PEN
43.50

97638380

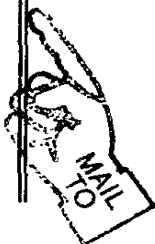
UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

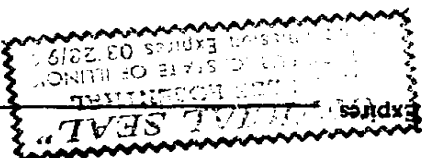


2. Sullivan

6716 N. Northwest Hwy.

Chicago, IL 60631

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC
19 94 day of JUNE 10TH seal this

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES A. VERTTEN, personally known to me to be the President of MADISON NATIONAL BANK OF NILES, corporation, and MARY B. BANN, personally known to me to be the LOAN OPERATIONS OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

08353926