23.50

THE GRANTOR INAME AND ADDRESSI Lawrence Gilford Trust 8700 North Waukegan Road Morton Grove, Illinois 60053

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of the Villa	age 🔷	of Martan Grove	County		
of Cook		of Morton Grove State of Illinois			
for and in consideration of Ten and 00/100-(\$10.00)DOLLARS, to him					
, -	. CONVEY and W.	ARRANT to			
	nity Co., Inc.	07/704//			
	LaSalle Street	97639464			
Suite 925	2114main 60600	0.0			
Chicago, 1	1111nois 60603	(MAMES AND ADDRESS OF GRANTEES)			
the following	described Real Estate	situated in the County of <u>Cook</u> in the State of Illin	ois, to wit:		
(See reverse side for least description) hereby releasing and waiving all rights under and by virtue of the Homestead					
Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 1996 and subsequent years and					
SEE DOCUMENT NO. FOR TAXUBLE CONSIDERATION.					
THIS DEED IS SUBJECT TO MORTGAGE DATED AUGUS (1, 1985 AND RECORDED SEPTEMBER 12, 1985 AS					
DOCUMENT NO. LR3461683 MADE BY WESTERN NATIONAL BANK OF CICERO TRUST NO. 8888 TO CANADA					
LIFE ASSURA	NCE COMPANY IN THE	AMOUNT OF \$1,100,000.00.			
Permanent Index Number (PIN): 10-19-102-021, 022, 029, 030, 033, 034, 10-19-105-048					
A did ange/ess	of Deal Estate. 8700	North Waukegan Road, Morton Grove, Illinois 60053	1		
Address(es)	Of Real Estate:	DATED this 28th day of August	10.07		
ţ	· \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	A	19.21.		
	Samuel. 1	ey' (SEAL)	(SEAL)		
PLEASE PRINT OR	Lawrence Gilford	Trust			
TYPE NAME(8)		lford, General Partner	Ì		
SELOW SIGNATURE(S)		(SEAL)	ـــــ(SEAL)		
		1. ska undarvignad ju Motory Johlig	in and for		
State of Illinois, County of W111 ss. 1, the undersigned, a Notary Tyblic in and for suid County, in the State aforesaid, DO HEREBY CERTIFY that					
		Lawrence Gilford Trust by Lawrence E. Gilford, General	ral Partner		
1			_		
	PRICALSKAL	personally known to me to be the same person whose name	<u> 15</u>		
	DA NI COPILAND	subscribed to the foregoing instrument appeared before me this day	in person.		
NOTARY R	BUCSTATE OF ILLINOIS	and acknowledged that he signed, sealed and delivered instrument as his freezend voluntury act, for the uses and	d the said		
1 1000	SSION DCP. JUNE 13,2000		n buthosas		
	ess seal here	therein set forth, including the celeuse and vaiver of the right of he	07		
Given under	my hand and official se	eal, this 28th day of August	. 19 <u>.97.</u>		
Commission	expires June 13, 20	200 x9 Venda Mc Copeland			
This instrument was prepared by Gerald M. Petacque. 19 W. Jackson Blvd. Chicago. Illinois 6060					
(NAME AND ADDRESS)					
PAGE VA	1940	SEE REVE	HOR SING		

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The reservoir to the second section of the second

Legal Description

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of premises commonly known as 8700 North Waukegan Road, Morton Grove, Illinois 60053

PARCEL 1:

LOTS 195 400 206 BOTH INCLUSIVE, LOTS 401 TO 408 BOTH INCLUSIVE, ALL OF LOTS 430 Ito 436 Both inclusive, Lots 460 (except the north 69.50 feet thereof as measured ALONG THE EAST LINE THEREOF) LOT 461 (EXCEPT THE WEST 40.79 FEET OF THE NORTH 69.50 FEET) ALL OF LOTS 462 AND 463, ALL OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY, LYING WEST OF AND ADJOINING SAID LOTS 204, 205 AND 206 LYING NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 204 AND LYING SOUTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 206, ALL OF THAT PART OF VACATED PUBLIC STREET KNOWN AS CAROL AVENUE LYING WEST OF THE WEST LINE OF WAUKEGAN ROAD, THAT PART OF THE NORTH AND SOUTH 15 FOOT VACATED PUBLIC ALLEY lying west of and adjoining said lot 195 to 203, both inclusive and also all of THE EAST AND WEST 16 FOOT VACATED ALLEY, LYING NORTH OF AND ADJOINING SAID LOTS 401 TO 408 NOTH INCLUSIVE, ALL TAKEN AS ONE TRACT ALL BEING IN THE FIRST ADDITION TO PEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP / NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE ABOVA PASCRIBED TRACT THAT PART LYING SOUTH OF A LINE DRAWN PERPENDICULLARLY TO THE WESTLINE OF WAUKEGAN ROAD AT A POINT 355.29 FEST (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTH EAST CORNER OF SAID LOT 206, ALL IN COOK COUNTY, JULINOIS

PARCEL 2:

BASEMENT FOR THE BENEFIT OF PAPCEL 1 FOR LIGHT, AIR, INGRESS AND EGRESS AND PARKING OVER THE NORTH 75 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT; LOTS 183 TO 196, IOTH INCLUSIVE; LOTS 318 TO 325 BOTH INCLUSIVE. ALL OF LOTS 345 TO 352 BOTH INCLUSIVE, ALL OF LOTS 373 TO 380 BOTH INCLUSIVE, LOTS 401 TO 408 BOTH INCLUSIVE, THAT PANT OF THE NORTH AND SOUTH 16 FOOT VACATED alley lying east of and adjoining said int 408, all of the vacated public street KNOWN AS CRAIN AVENUE, LYING WEST OF WAUVEGAN ROAD, ALL OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOTS 184 TO 193 BOTH INCLUSIVE ALL OF THE EAST AND WEST 16 FOOT VACATED PUBLIC ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 345 TO 352 BOTH INCIDENCE, ALL THE VACATED PUBLIC STREET KNOWN AS CONRAD AVENUE, LYING WEST OF WAUKFIAN ROAD, THAT PART OF THE MORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY, LYING EAST OF AND ADJOINING SAID LOT 325, ALL TAKEN AS TRACT, ALL BEING IN THE FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING FROM THE ABOVE DESCRIBED TRACT, THAT PART THEREOF LYING NORTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF WAUKEGAN ROAD AT A POINT 355.29 FEET (AS MEASURED SLONG SAID; WEST LINE) SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN SAID FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION AND ALSO EXCEPTING FROM SAID TRACT THEREOF LYING SOUTH OF THE NORTH 24.10 FEET OF SAID LOT 183, AND SAID LOTS 318 TO 325 BOTH INCLUSIVE AND ALSO EXCEPTING THAT PART LYING SOUTH OF THE NORTH 24.10 FEET OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY LYING EAST OF AND ADJOINING SAID LOT 325, ALL IN COOK COUNTY, ILLINOIS AS CREATED BY EASEMENT AGREEMENT FILED AUGUST 15, 1973 AS DOCUMENT LR2710918

		SEND SUBSEQUENT TAX BILLS TO:		
MAIL TO:	(Name)	M.TARY CUMPGESTRIE OF HALNOS		
	(Address)	(Address)		
•	(City, State and Zip)	(City, State and Zip)		
OR	RECORDER'S OFFICE BOX NO.			

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