COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

0001

25.00 RECORDIN N MAIL

97639516

25,50 SUBTOTAL

CHECK

25.50

A7639516

RELEASE OF MORTGAGE BY CORPORATION

PURC CTR 16:01 0040 MC#

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FIN. 4401 W. 63RD ST. CHGO, IL 60629 a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration. The receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN AND JURIAN VALTIERRA 3638 W. 66TH ST. CHGO. IL 60629 of the County of 19-23-123-031 and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND find recorded in the Recorder's Office of A.D.,1993 County, in the State of Illinois, in Book of Riscords, on page _____, as Document No. 93866379 to the premises therein described, situated in the County of COOK and State of Illinois. IN TESTIMONY WHEREOF, The said __DEBORAH_PRANCIK hath hereunto caused his seal to be affixed as a lawful agent and afficiney and attested by him_ for said this 12TH day of AUGUST Attorney-in-Fact State of Illinois 88. 976395**16** COOK County DENISE M. RIES in and for said County in the State aforesaid, DO HEREBY CERTIFY That DEBORAH PRANCIK personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his tree and voluntary act and deed for the uses and under my bend and seen this 12TH OFFICIAL SEAL" My Commission expired NISE M. RIES Notary Public, State of Illinola **Notary Public** My Commission Expires 4/25/98 4401 (Name) (Address)

013-00025 (REV. 10-85) IL2511

AFTER RECORDING MAILSTHIS INSTRUMENT TO

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NAME	Accusions General Financia
ADDRESS	H 00000 5500
CITY	(210800, 1L 00029-0080) (21098: - 581-0260)
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42 FEET OF THE SOUTH & OF LOT 8 OF BLOCK 1 IN MANDELL'S SUBDIVISION OF THE NORTH &

OF THE SOUTH & OF THE NORTH WEST & OF SECTION 23 A TOWNSHIP 38 NORTH, RANGE 13 EAST

OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

3638 W. 66TH ST.

CHGO, IL 60629

19-23-123-031

H_2512

Exhibit B

December 6, 1996

INSTRUMENT OF ASSIGNMENT

The undersigned, Transamerica Financial Services, a California corporation ("Sellar"), for valuable consideration which is hereby acknowledged, each hereby sells, assigns, sets over the transfers to American General Finance, Inc. a Delaware corporation ("Purchaser"), all of Seller's affect right, title and interest in and to the Accounts listed on Exhibit A hereto.

This scalenment and transfer is made WITHOUT RECOURSE, WARRANTY OR REPRESENTATION OF ANY NATURE, except as expressly set forth in that certain Purchase Agreement dated December 5, 1996 between Seller and Purchaser.

Effective upon the pyrment of the Purchase Price under Section 2(C) of the Agreement, Seller hereby appoints Purchaser, including any officer or employee of Purchaser, as its true and lawful actorney, with sole power in endorse the name of Seller upon any notes, checks, drafts and money orders in payment of pay of the Accounts and to convey, transfer, release, endorse or assign for and on behalf of Seller, any of the foregoing, together with any and all notes, mortgages, deeds of trust and other documents partaining to the Accounts.

TRANSAMERICA FINANCIAL SERVICES,

a California corporation

Title

97639516

LC963360,004/S+

Property or Cook County Clerk's Office