

UNOFFICIAL COPY

97639655

WHEN RECORDED MAIL TO:

WILLIE J. PRICE, JR.
RUTH L. PRICE
12400 S. MICHIGAN AVE.
CHICAGO, IL. 60628

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 2159 08/29/97 03:55:00
. #8112 + TB *-97-639655
. COOK COUNTY RECORDER



SATISFACTION OF MORTGAGE

4624-4

The below-named ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: WILLIE. J. PRICE JR. AND RUTH L. PRICE

Date of Mortgage: JUNE 22, 1973

Original Principal Amount of Mortgage: \$ 25,500.00

Place of Recording: RECORDERS OFFICE OF COOK County, ILLINOIS State

Date of Recording: JULY 16, 1977

Recording Reference: DOCUMENT NO. 2704344

O.R. Book:

Page:

PROPERTY ADDRESS: 12400 S. MICHIGAN AVENUE
CHICAGO, IL.

PIN: 25-28-416-009

LOT 1 IN CHERNY'S SUBDIVISION OF LOTS ONE IN BLOCK TWO IN KENSINGTON HEIGHTS, A SUBDIVISION OF BLOCKS TWENTY ONE AND TWENTY TWO IN FIRST ADDITION TO KENSINGTON, IN SECTION 22, FRACTIONAL SECTION 27, NORTH OF THE INDIAN BOUNDARY LINE AND FRACTIONAL SECTION 28, SOUTH OF THE INDIAN BOUNDARY LINE, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

2350

7683221 DB A 00154805

10/11

97639655

UNOFFICIAL COPY

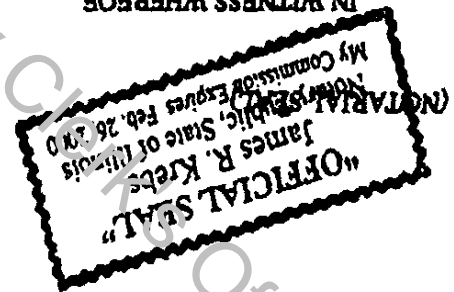
(Page 2 of 2 pages)

COOK COUNTY RECORDER
#8112 1/2 TB *-97-639655
140013 TRAN 2159 08/29/97 03:55:00
R DEPT-01 RECORDING \$23.50

Witness _____
BY James R. Krebs PRESIDENT
Assistant Secretary _____
Name of Lender ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION
F/K/A ILLINOIS FEDERAL SAVINGS AND LOAN ASSOCIATION

has duly executed this Satisfaction as of

IN WITNESS WHEREOF,



Notary Public
My Commission expires:

James R. Krebs

Address: 4619 S. KING DRIVE, CHICAGO, IL. 60653

Lender: ILLINOIS SERVICE FEDERAL

Name: MARION E. KENNARD

This instrument was prepared by:

The foregoing instrument was acknowledged before me this
APRIL 1997, by THELMA J. SMITH & DARLA R. GOODE as
PRESIDENT AND ASSISTANT SECRETARY
of the above-identified CORPORATION

(CORPORATE SEAL)

STATE OF ILLINOIS
COUNTY OF COOK
)
) SS:
)

97639655