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DEPT-01 RECORDING \$25.00
T#0012 TRAN 6507 08/29/97 15:26:00
#1666 CG *-97-639724
COOK COUNTY RECORDER

Prepared By: KRISTINE HENNESSY

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated June 12, 1997 made and executed by ANDREY V. LOZOVNOY and MARIANNA AVRUTINA, husband and wife, to and in favor of Midwest Express Mortgage Co. upon the following described property situated in Cook County, State of Illinois:

6040 NORTH TROY, Chicago, IL 60659

**See Attached Legal Description
Rider**

such Mortgage having been given to secure payment of Forty Nine Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

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which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Midwest Express Mortgage Co. to Dime Mortgage, Inc. by Assignment of Mortgage dated June 12, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 12, 1997

Witness (Print Name)

Janet McCleish
(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: Janet McCleish
JANET MCCLEISH/VICE PRESIDENT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

BOX 333-CTI

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Seal:

STATE OF

Illinois

COUNTY ss:

Lake

The foregoing instrument was acknowledged before me this 12th day of June, 1997 by
JANET MCCLEISH/VICE PRESIDENT

Kristine Hennessy
Notary Public



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PARCEL 1:

UNIT NUMBER 210, IN THE 6040 TROY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 14 (EXCEPT THAT PART THEREOF TAKEN FOR LINCOLN AVENUE) WHICH LIES EAST OF THE EAST LINE (PRODUCED SOUTH) OF LOTS 1 TO 13, INCLUSIVE, AND EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT ON THE EAST LINE (PRODUCED SOUTH) OF LOTS 1 TO 13 AFORESAID, 105.51 FEET, MORE OR LESS, SOUTH OF THE SOUTH EAST CORNER OF SAID LOT 13 (SAID POINT OF BEGINNING BEING THE NORTH FACE OF A CONCRETE DECK); THENCE EAST ON SAID NORTHERLY FACE OF A CONCRETE DECK, 4.48 FEET, MORE OR LESS, TO THE NORTH EAST CORNER OF SAID CONCRETE DECK; THENCE SOUTH ON THE EAST FACE OF SAID CONCRETE DECK TO THE SOUTH EAST CORNER OF SAID CONCRETE DECK; THENCE WEST ON THE SOUTH FACE OF SAID CONCRETE DECK, 3.62 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE EAST LINE (PRODUCED SOUTH) OF LOTS 1 TO 13, INCLUSIVE, ALL IN KRENN AND DATO'S LINCOLN KEDZIE ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24975261, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENT DATED SEPTEMBER 25, 1963 AND RECORDED OCTOBER 1, 1963 AS DOCUMENT 18928286 OVER AND UPON:

A STRIP OF LAND 20.0 FEET WIDE ACROSS LOT 14 (EXCEPT THAT PART THEREOF TAKEN FOR LINCOLN AVENUE) WHICH LIES WEST OF AND ADJOINING THE EAST LINE (PRODUCED SOUTH) OF LOTS 1 TO 13, INCLUSIVE, ALL IN KRENN AND DATO'S LINCOLN-KEDZIE ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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