

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
L#:90186234

97639832

97026850  
7665279 - OF

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6509 08/29/97 15:54:00  
#1779 + CG #-97-639832  
COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARY P TOTTE** to **BANK TRUST INC** bearing the date 06/14/93 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93472850

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
SEE ATTACHED LEGAL

commonly known as: 17071 FORESTVIEW DRIV  
TINLEY PARK, IL

pin#28-30-200-074-0000

dated 07/31/97  
CHEMICAL MORTGAGE COMPANY  
FKA THE GALBREATH MORTGAGE COMPANY

By: Alice M. Miller  
ALICE M. MILLER  
ASSISTANT VICE PRESIDENT

STATE OF LOUISIANA COUNTY OF OUACHITA  
The foregoing instrument was acknowledged before me on 07/31/97 by ALICE M. MILLER the ASSISTANT VICE PRESIDENT of CHEMICAL MORTGAGE COMPANY FKA THE GALBREATH MORTGAGE COMPANY on behalf of said CORPORATION.

Betty Thomisee  
BETTY THOMISEE *LIFETIME* Notary Public

CHAS3 KH 4375K 

BOX 333-CTI

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## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 1 AND 2 IN BLOCK 12 IN PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHEASTERLY ALONG THE WESTERLY LINES OF SAID LOTS 1 AND 2 FOR A DISTANCE OF 76.3 FEET TO A POINT ON LOT 2; THENCE SOUTHEASTERLY ALONG A LINE FOR A DISTANCE OF 147.6 FEET TO A POINT ON THE EASTERLY LOT LINE OF LOT 1, SAID POINT BEING 58.9 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF LOT 1 FOR A DISTANCE OF 58.9 FEET TO THE SOUTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE SOUTH LINE OF LOT 1 FOR A DISTANCE OF 140 FT TO THE POINT OF BEGINNING

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