97639923

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

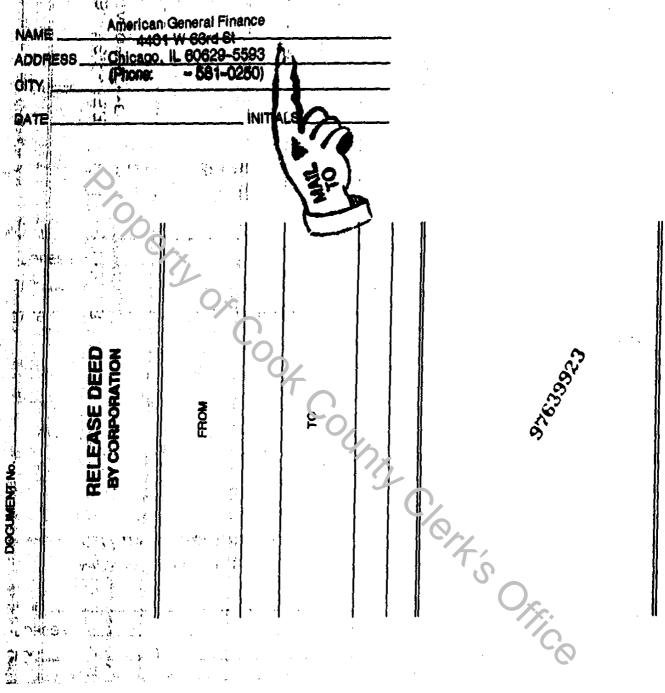
013-00025 (REV. 10-85) IL2511

25.50

2 PURC CTR 0041 NCH 16:03

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FIN. 44	01 W. 63RD ST. CHGO, II
a Corporation existing under the less of the State of Illinois, for and in consideration of good and valuable considerations, the receipt whereof is hereby confessed, does it Release and Quit-Claim unto to the Valuation Add Add Add Valuation Augustian Augu	nereby Remise, Convey, Dand Wife Joint Tena
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of APRIL A.D., 1995 and recorded in the Recorder's Office	
County, in the State of Illinois, in Book of Figerity, on page, as Door to the premises therein described, situated in the County of gook	
IN TESTIMONY WHEREOF, The said DEBORAH PRANCICK hath hereunto caused his seal to be affixed as a lawful agent and eliginary and atteated by	y himduly acting
for said this 12TH day of AUGUST , 1997 .	en e
State of Illinois) ss. COOK County) 97639923	Attorney-in-Fact
i, DENISE M. RIESin and for said County in the State	aforesold 200 HERERY
CERTIFY That DEBORAH PRANCIK personal personal Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoin did appear before me this day in person and acknowledged that as such Attorney-in-Fact delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority given by said corporation having executed the same as his free and voluntary act and	y known to me to be the g Release of Mortgage, it he signed, sealed and and power of attorney
purposes therein set forth. GIVEN under my bendend seen this 12TH day of AUGUST	
My Commission expire Denise M. RIES	A STATE OF THE STA
My Commission Expires 4/25/98	Notary Public
This instrument August 1990 1990 1990 1990 1990 1990 1990 199	
(Name) 4401 W. 63RD ST. CHICAGO	4
# 4401 W. B3RD ST. CHICAGO	Illinois . W

AFTER RECORDING MAILSTHIS INSTRUMENT TO



LOT 3 IN BLOCK 1 IN LELLO'S RESUBDIVISION OF THE SOUTH & OF LOT 7 AND THE WEST 42 PEET OF THE SOUTH & OF LOT 8 OF BLOCK 1 IN MANDELL'S SUBDIVISION OF THE NORTH & OF THE SOUTH & OF NORTH WEST & OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3638 W. 66TH ST.

CHGO, IL 60629

19-23-123-031

CONTRACTOR OF THE SECOND

Exhibit B

December 6, 1996

INSTRUMENT OF ASSIGNMENT

The undersigned, Transamerica Financial Services, a California corporation ("Seller"), for valuable consideration which is hereby acknowledged, each hereby sells, assigns, sets over and transfers to American General Finance, Inc. a Delsware corporation ("Purchaser"), all of Seller's firect right, title and interest in and to the Accounts listed on Exhibit A hereto.

This tanignment and transfer is made WITHOUT RECOURSE, WARRANTY OR REPRESENTATION OF ANY NATURE, except as expressly set forth in that certain Purchase Agreement dated December 3, 1996 between Seller and Purchaser.

Agreement, Seller hereby appoints Purchaser, including any officer or employee of Purchaser, as its true and lawful attorney, with sole power to endorse the name of Seller upon any notes, checks, drafts and money orders in payment of any of the Accounts and to convey, transfer, release, endorse or assign for and on behalf of Seller, any of the foregoing, together with any and all notes, mortgages, deeds of trust and other documents per aiming to the Accounts.

TRANSAMERICA FINANCIAL SERVICES,

a California corporation

By:

Title:

LC963360.004/5+

Property of Cook County Clerk's Office