Account# 1110200686512

iose office the i OF TRUST WAS FILED.

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing 97639289

DEPT-01 RECORDING

\$23.50

- T#0011 TRAN 8855 08/29/97 13:16:00
- #8340 # CG #-97-639289
 - COOK COUNTY RECORDER

Above Space for Recorder's Use Only

under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed/Mongage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt where it hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto MARY M. O'DONNELL, A SINGLE PERSON, NEVER MANUAL Of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/mortgage dated AUGUST 25TH AD 1993, and registered/ recorded in the RECORDERS office of COOK County, in the State of iLt. INCIS in vol. / book of records on page as Document Number 93749675, to the premises as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

C/K/A: 336 W. WELLINGTON, APT. 1704, CHICACO, N. 80657

PTN: 14-28-202-018-1085

Together with all the appurtenances and privileges thereunto paraging or appertaining. IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its DOCUMENT CONTROL MANAGER and its corporate, seal to be hereto affixed,

this day of July 16, 1997

THE FIRST NATIONAL BANK OF CHICAGO

JOHN BELLINDER. DOCUMENT CONTROL MANAGER

STATE OF ILLINOIS

County of Cook

SS

97639289

1, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JOHN BELLIMDER, DOCUMENT CONTROL MANAGER of the First National Bank of Chicago, a national banking association of said bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such DOCUMENT CONTROL MANAGER, appeared before me on this day in person and acknowledge; that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes were an forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

"OFFICIAL SOUNDS under my hand and official seal this day of July 16, 1997.

WALTER MOOR SOUNDS AND ADDRESS OF THE PROPERTY OF THE P

WALTER MODRZ ALEXANDIQUE OF 11/30/98.

Notary Public, State of Ulinois

My Commission Expires 11/30/98 Hooseeeeeeeeeeeeeeeeeeeeeeeeee

This instrument was prepared by SANDY CARUCIO One First National Plaza, Chicago, Illinois 60670-0203 MAIL RELEASE DEED TO:

MARY M. O'DONNELL INTERMY

336 W. WELLINGTON, APT. 1704

CHICAGO, IL. 60657

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

Property of Coof County Clerk's Office

97639289

LEGAL DESCRIPTION

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Unit No. 1704, as delineated on survey of the following described parcel of real estate (hereing after referred to as "Development Parcel"): The East 50 feet of the West 270 feet, and the East 60 feet of the West 220 feet of Lot 3 in the Subdivision of Lits 2 and 3 and accretions in Lake Pront Addition in the North East fractional 1/4 of Section 28, Township 40 North, Range 14, East of the "hijd Principal Meridian, lying West of the West boundary line of Lincoin Park as established by decree entered in Case No. 256886 in Circuit Court of Cook County, Illinois, according to the plat thereof recorded of said Sundavision of Lots 2 and 3 recorded September 6, 1912, as document 5,038,117, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by American National Bank and Trust Company of Chicago, as Trustee, under Trust No. 77855 and recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22,640,043, together with an undivided .798 percent interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the units defined and set forth in said Declaration and Survey.

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