

UNOFFICIAL COPY

97640459

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO a corporation existing under the
laws of the UNITED STATES OF AMERICA, for and in consideration
of one dollar, and for other good and valuable considerations, the
receipt whereof is hereby confessed, does hereby Remise, Convey,

COOK COUNTY
RECORDING
JESSE WHITE
PRODUCTION OFFICE

Release and Quit-Claim unto
JOYCE E. HEIM, A WIDOW

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 30TH day of OCTOBER, A.D. 1989, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 89526700, and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

0001
RECORDING # 23.00
MAIL # 0.50
97640459 #
SUBTOTAL 23.50
CHECK 23.50

09/02/97

2 PURC CTR
0007 MCH 11:19

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

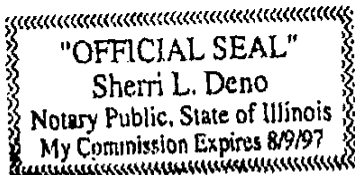
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 6TH day of OCTOBER, A.D. 1995

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: ASST. VICE President
Attest: ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, SHERRI L. DENO, AIDA M. KURSHUS a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-



to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6TH day of OCTOBER, A.D. 1995
Sherri L. Deno

NOTARY PUBLIC

Handwritten initials and date: 9/2/95

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY: *Spools 12-16-95*

LEGAL DESCRIPTION

UNIT 8813 IN RIVIERA ESTATES CONDOMINIUM TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 25, 1988, AS AMENDED, BEING PORTIONS OF CERTAIN LOTS IN RIVIERA ESTATES SUBDIVISION PHASE II, PHASE III AND PHASE IV, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8813 CLEARVIEW DRIVE
ORLAND PARK, ILLINOIS 60462

PERMANENT INDEX NO: 27-10-216-010-1064



97640459

MAIL TO:

*Joyce Lindberg
8813 Clearview Dr
Orland Park, IL 60462*

Property of Cook County Clerk's Office