

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
NMI#: 1773175  
INV/Pool: GNMA 327276 3  
GMAC#: 304797210

DEPT-01 RECORDING

\$23.

780000 TRAN 0005 09/02/97 11:15:00

40009 : DW \*-97-64081  
COOK COUNTY RECORDER

37640811

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## ASSIGNMENT OF MORTGAGE

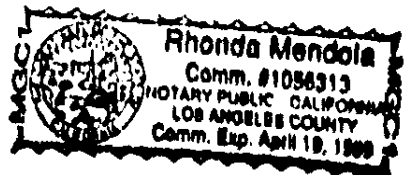
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation, whose address is 100 Witmer Road, P.O. Box 963, Horsham, PA 19044-0963 its successors or assigns (assignee). Said mortgage bearing the date 07/15/92, made by MARTHA L HOOKS AND MARC A HOOKS to GREATER CHICAGO MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92580319 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 12432 S MORGAN STREET  
08/01/97 CALUMET PARK, IL 60643  
NORWEST MORTGAGE, INC.

By: *Dave Hayes*  
DAVE HAYES ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of August, 1997, by DAVE HAYES  
of NORWEST MORTGAGE, INC.  
on behalf of said CORPORATION.

*Rhonda Mendola*  
RHONDA MENDOLA Notary Public



Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152  
NORW BH 1049B

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EXHIBIT 'A'

LOT 14 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 15 IN BLOCK 12 IN W.F. KAISER AND COMPANY'S FAIRLAND SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER AND THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-29-411-057

Property of Cook County Clerk's Office

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