

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
NMI#: 3724960
INV/Pool: GNMA 404123 2
GNAC#: 304856297

DEPT-01 RECORDING 125
120000 TRAN 0005 09/02/97 11:28:00
#0047 # DW * - 97 - 44084
COOK COUNTY RECORDER

87640819

~~(BUSHROD)~~

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GNAC MORTGAGE CORPORATION**, a Pennsylvania Corporation, whose address is 100 Witmer Road, P.O. Box 963, Horsham, PA 19044-0963 its successors or assigns (assignee).

Said mortgage bearing the date 06/20/95, made by **IRMA BUSHROD**

to **DEPENDABLE MORTGAGE INC.**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book Page as Instr# 95-475795

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

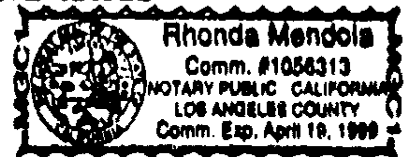
commonly known as: 9824 S DOBSON AVENUE
08/01/97 CHICAGO, IL 60628
NORWEST MORTGAGE, INC.

By: *Dave Hayes*
DAVE HAYES ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of August, 1997, by **DAVE HAYES** of **NORWEST MORTGAGE, INC.** on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA

Notary Public



Prepared by:

M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
NORW JH 958JH

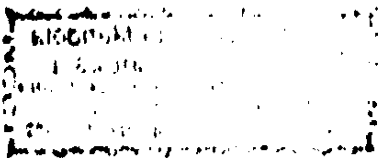
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RECEIVED

Property of Cook County Clerk's Office



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EXHIBIT 'A'

LOT 32 IN BLOCK 11 IN COTTAGE GROVE HEIGHTS SECTIONS 10 AND
11, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-11-122-029 VOL: 286

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