

UNOFFICIAL COPY

57741914

GEORGE E. COLE®
LEGAL FORMS

No. 970
November 1994

TRUSTEE'S DEED (Illinois)

2007-0075 48 001 00/0000 11:00:00
Cook County Recorder 71.00

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 10th day of July
19 97, between Arlene Drucker

as trustee under Trust Agreement dated 5th day of May,
1995, and known as The Rebecca Cimmino Trust
and Steven Gold, Vicki Gold and Esa Fisher
as joint tenants with right of survivorship
8630 Ferris, Morton Grove, IL 60057

hereinafter referred to as Grantees

WITNESSES: The Grantor(s) in consideration of the sum of Ten
and 00/100 (\$10.00) dollars receipt whereof is hereby acknowledged,
and in pursuance of the power and authority vested in the Grantor(s) as said
Trustee(s), and of every other power and authority the Grantor(s) hereunto
enabling, do(es) hereby convey an quitclaim unto the Grantee(s), in fee
simple, the following described real estate, situated in the County of —
Cook, State of Illinois, to Wit:

See attached

Above Space for Recorder's Use Only

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP
NO. 003984 AMOUNT 240.00 DATE 7/13/97
ADDRESS 8630 Ferris Unit 207 Morton Grove, IL
VOID IF DIFFERENT FROM DEED
BY ARlene Drucker Se

3

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 10-20-101-020-1009

Address(es) of real estate: 8630 Ferris Unit 207 Morton Grove, IL 60053

IN WITNESS WHEREOF, the grantor _____, as trustee _____ as aforesaid, _____ hereunto set _____ hand _____ and seal _____ the day and year first above written.

Arlene Drucker (SEAL)

as trustee as aforesaid
Arlene Drucker

_____ (SEAL)

as trustee as aforesaid

PLEASE PRINT OR
TYPE NAME(S) BELOW
SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned, a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arlene Drucker as trustee of the Rebecca Cimmino Trust dated May 5, 1995

"OFFICIAL SEAL"
ALAN B. SAMILAN
NOTARY PUBLIC OF ILLINOIS
MY COMMISSION EXPIRES 10/2/98

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ her free and voluntary act as such trustee _____, for the uses and purposes therein set forth.

UNOFFICIAL COPY

TRUSTEE'S DEED

As Trustee

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County

Given under my hand and official seal, this 10TH day of JULY 19 97

Commission expires _____ 19 _____

Alan B. Samlan
NOTARY PUBLIC

This instrument was prepared by Alan B. Samlan 30 S. Wacker Drive Suite 2810 Chicago, IL 60606
(Name and Address)

MAIL TO:

ARNOLD KALNITZ
(Name)
123 W. MADISON
(Address)
CHICAGO IL 60602
(City, State and Zip)

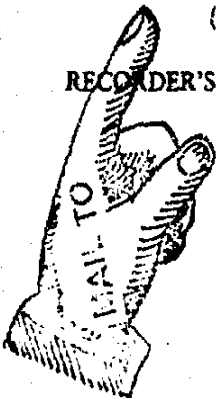
SEND SUBSEQUENT TAX BILLS TO:

ESA FISHER
UNIT 207 (1 fam)
8630 FERRIS
(Address)

OR

RECORDER'S OFFICE BOX NO. _____

MORTON GROVE, IL 60053
(City, State and Zip)



ATTORNEYS' NATIONAL
TITLE NETWORK, INC.

UNOFFICIAL COPY

PARCEL 1:

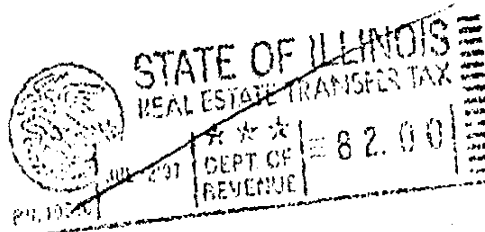
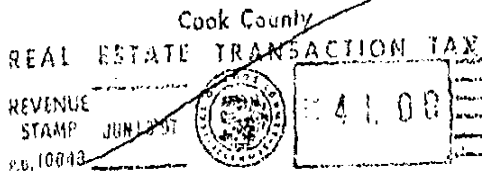
UNIT 207 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTNACE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 28 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-207, A LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460.

Subject to: Declaration of Condominium; provisions of the Condominium Property Act of Illinois; General taxes for 1996 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; private, public and utility easemnts; public roads and highways; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreements, if any; acts done or suffered by or through the grantee.



97641914 Page 3 of 3

UNOFFICIAL COPY

Property of Cook County Clerk's Office