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Loan No. 081200537

After Recorded Return EDWARD T. BURKE & ASSOC 14611 BENFER HOUSTON, TX 77069

RELEASE OF MORTGAGE

TRANSAMERICA MCPIGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 22, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96901(83, and re-recorded as Instrument Number 97044509, releases, conveys and quit claims unto MICHAEL DESTEFANO AND BARBARA DESTEFAND, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 23-26-315-007 & 23-27-414-015

IN WITNESS WHEREOF, said TRANSAMERICA MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 28, 1997.

TRANSAMERICA MORTGAGE COMPANY

(SEAL)

President

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Property of Cook Collins Clerk's Office

Legal Description

LOT 9 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN MONSON AND SOMPANY'S 4TH PALOS PARK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PLLINOIS.

PARCEL 1-A:

THE SOUTH 33 FEET OF VACATED 125TH STREET, LYING NORTH OF AND ADJOINING SAID LOT 9 IN BLOCK 1 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 1-B:

THAT PART OF THE VEST 33 FEET OF VACATED 88TH AVENUE LYING EAST OF AND ADJOINING THE PREMISES ABOVE DESCRIBED.

PARCEL 2:

THAT PART OF LOT 23 IN GROVER C. ELMORE AND COMPANY'S ADDITION TO PALOS PARK, BEING A SUBDIVISION IN THE WEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 23; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF LOT 23, 149.61 FEET; THENCE NORTHWESTERLY RIGHT ANGLES TO THE SOUTHERLY LINE OF LOT 23 TO A POINT ON THE WEST LINE O' LOT 23, WHICH IS 216.03 FEET MORE OR LESS NORTH OF THE SOUTH WEST CORNER OF LOT 23; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 23, 216.03 FELT MORE OR LESS TO A POINT OF BEGINNING; TOGETHER WITH THAT PART OF THE FAST 33 FEET OF VACATED 88TH AVENUE, WHICH LIES SOUTH OF THE CENTER LINE OF 125TH STREET EXTENDED EAST TO THE WEST LINE OF SAID LOT 23 AND NORTH OF A LINE EXTENDED EAST TO THE WEST LINE OF LOT 23 BEING 20 FEET NORTH OF THE SOUTH LINE OF LOT 9 IN BLOCK 1 IN MONSON AND COMPANY'S 4TH PALOS PARK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office

STATE OF TEXAS

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COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gene O'Bannon, President of TRANSAMERICA MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Gene O'Bannon, appeared before me this day in person and acknowledged that he\she signed, sealed and delivered the said instrument as his her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 28, 1997.

SALLY MORBITZER
NOTARY PUBLIC
State of Texas
Comm. Exp. 02/10/2001

Notary Public in and for the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

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