

7442475  
Cook County Recorder's Office

MAIL TO  
Wright  
MATTESON  
Inter county  
Cook  
26276715

PREPARED BY:

REALTY FUNDING CORPORATION

3705 WEST 216TH STREET  
MATTESON, ILLINOIS 60443  
AND WHEN RECORDED MAIL TO

NAME REALTY FUNDING CORPORATION

ADDRESS 3705 WEST 216TH STREET  
CITY &  
STATE MATTESON, ILLINOIS 60443

Loan # 8133274

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 21st, 1997 executed by EARLINE WRIGHT, ALSO KNOWN AS EARLINE KING and ARTHUR L. WRIGHT, WIFE AND HUSBAND

to REALTY FUNDING CORPORATION

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of business is

3705 WEST 216TH STREET, MATTESON, ILLINOIS 60443

and recorded in Liber

Page(s)

COOK

60443 County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 59 IN JEFFERY MANOR, BEING A RESUBDIVISION OF PART OF BLOCK 1, ALL OF BLOCKS 2 TO 10, BOTH INCLUSIVE, AND PART OF BLOCK 11 INCLUDING VACATED ALLEYS AND VACATED PARTS OF SOUTH CLYDE AVENUE, SOUTH PAXTON AVENUE, EAST 96TH STREET, EAST 96TH PLACE, EAST 97TH STREET, EAST 97TH PLACE, EAST 98TH STREET, EAST 98TH PLACE, ALL IN HUGH MAGINNIS 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1942, AS DOCUMENT NO. 12967496 IN COOK COUNTY, ILLINOIS.

ITEM # 25-12-218-023

WARD #

ALSO KNOWN AS: 9801 SOUTH MERRILL AVENUE, CHICAGO, ILLINOIS 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan #: 8133274

Realty Funding Corporation:

State of Illinois  
County of Cook

X *Susan D. Stapp*  
By: Susan D. Stapp  
Its: President

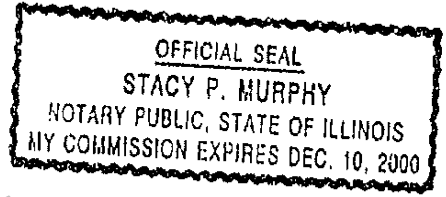
On 8/21/97 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Susan D. Stapp known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

(This Area for Official Notarial Seal)

Notary Public X *Stacy P. Murphy*  
(signature)

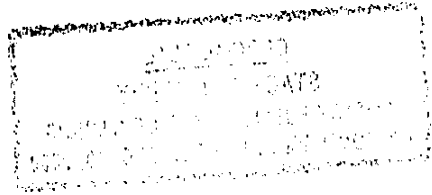
Residing in the County of: *DuPage*

My Commission Expires: \_\_\_\_\_



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