

Prepared By:

IRINA TRETAK  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

A1496559I

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

LOAN NO.: 3355060

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 22, 1987**  
executed by **MARGARET E. CLARK, SINGLE PERSON**

to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **9255 SKOKIE BOULEVARD**  
**SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of  
(See Reverse for Legal Description)

page(s)

**97642562**, as Document  
**ILLINOIS** described

hereinafter as follows:

Commonly known as **8401 WEST BERTEAU BOULEVARD-UNIT 510, CHICAGO, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

AMERICAN UNITED MORTGAGE

On AUGUST 22, 1987 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *[Signature]*  
I.e. **V.P.**

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: *[Signature]*  
I.e. **Office Manager**

Notary Public *[Signature]*



My Commission Expires 8-15-98 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A Division of Intercounty Title Co. Unit A 864965598

# UNOFFICIAL COPY

97442563

DPS 049

Property of Cook County Clerk's Office

13-18-409-037  
VOLUME 343

UNIT 8-510 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 1 AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96242966 AND AS  
AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL HALF OF SECTION 18,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION