

Prepared By

RANDI COHEN  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

97554344

Page 1 of 1  
201 214- 92 002 (9/26/97 10:55:07)  
Cook County Recorder 23.50

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.50  
T40010 TRAN 8377 07/31/97 08:51:00  
41664 + RC \*-97-554344  
COOK COUNTY RECORDER

*Handwritten signature/initials*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 635

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION  
1201 MAIN STREET  
DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 1997  
executed by BARBARA J. BUSH AND  
KYLE A. BUSH, WIFE AND HUSBAND  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. \_\_\_\_\_ page(s) as Document  
No. COOK County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as 1157 VERNON DRIVE, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JULY 25, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ELIZABETH O'HAGAN  
known to me to be the OPERATIONS SUPPORT MANAGER  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

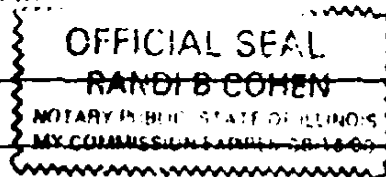
Notary Public \_\_\_\_\_  
County, \_\_\_\_\_

My Commission Expires 8/16/2000

*Handwritten signature of Elizabeth O'Hagan*  
By: ELIZABETH O'HAGAN  
Its: OPERATIONS SUPPORT MANAGER

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Copy INTERCOUNTY TITLE 8/11/84 5/11/97

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO ADD THE ADDRESS TO THE ASSIGNEE'S NAME.

UNOFFICIAL COPY 9754344

DPS 049

04-35 207-022

Property of Cook County Clerk's Office

97554344

LOT 11 IN CLUB VIEW HIGHLANDS, A SUBDIVISION OF ALL THAT PART OF BLOCK  
1 IN HUTCHINGS ADDITION TO OAK GLENN, ALSO PART OF LOT 5 IN THE  
SUBDIVISION OF THE SOUTH 8.63 CHAINS IN THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, LYING EAST OF  
HINES STREET (EXCEPT SCHOOL LOT) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION