

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
FP#:300067802
Pool:1996-4-B

ASSIGNMENT OF MORTGAGE

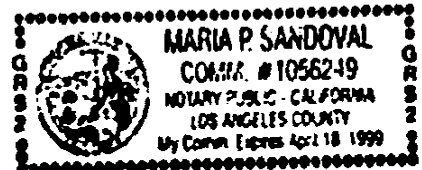
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRSTPLUS FINANCIAL, INC. a Texas Corporation, whose address is 1250 W. Mockingbird Lane, Dallas, TX 75247 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to FIRST BANK NATIONAL ASSOCIATION, as Indenture Trustee for the FIRSTPLUS Asset Backed Securities, Series 1996-4 . Said mortgage bearing the date 11/05/96, made by JIMMY D COLLINS AND ROSEANN COLLINS to BUYERS MORTGAGE SOURCE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 96917615 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2627 SOUTH OAK PARK AVENUE
07/26/97 BERWYN, IL 60402 16-30-700-013
FIRSTPLUS FINANCIAL, INC.

By: Ken Engel
KEN ENGEL ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 26th day of July, 1997, by KEN ENGEL
of FIRSTPLUS FINANCIAL, INC.
on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
FIRS JU 662JU

S-YES
P-2
N-NO
M-YES

EXHIBIT 'A'

LOT 33 IN BLOCK 1 IN WALTER G. MCINTOSH'S OAK PART AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 20 ACRES) OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, INC COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office