

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
FP#:753624708
Pool:1996-4-A

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTPLUS FINANCIAL, INC.** a Texas Corporation, whose address is 1250 W. Mockingbird Lane, Dallas, TX 75247 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **FIRST BANK NATIONAL ASSOCIATION**, as Indenture Trustee for the **FIRSTPLUS Asset Backed Securities, Series 1996-4**. Said mortgage bearing the date 06/29/96, made by **WILLIE L PARKER**

to **HORIZON MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 96-515179 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 662 YATES
07/22/97 CALUMET CITY, IL 60409 29-12-427-019-0000
FIRSTPLUS FINANCIAL, INC.

By: *Ken Engel*
KEN ENGEL ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 22nd day of July, 1997, by **KEN ENGEL**
of **FIRSTPLUS FINANCIAL, INC.**
on behalf of said CORPORATION.

Darrell Colon
DARRELE COLON Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152
FIRS SP 620SP



*S-YES
P-2
N-NO
M-YES*

EXHIBIT 'A'

LOT 8 IN BLOCK 23 IN CROISSANT'S SHADOW LAWN BEING A
SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST
1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4
NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD IN SECTION 12
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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