UNOFFICIAL COP 642610 Page 1 of 2346/0159 52 001 09/02/97 15:34:49 (150) County Recorder 23,

when recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th F Glendale, California, 91203 PP#:7501564

ASSIGNMENT OF MORTGAGE

Pool:1996-4-A

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRSTPLUS FINANCIAL INC. a Texas Corporation, whose address is 1250 W. Mockingbird Lane, Dallas, TX 75247 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to FIRST BANK NATIONAL ASSOCIATION as Indenture Trustee for the FIRSTPLUS Asset Backed Securities, Series 1996-4. Said mortgage bearing the date 08/27/96, made by J ARTHUR PINKNEY to FREEDOM MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of County, Illinois in Book re-recd: #96881410 as Instr# 96698343 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SBB BXHIBIT 'A' ATTACHED

commonly known as:11835 S ARTESIAN 07/22/97 CHICAGO, IL 60655

24-24-420-010

PIRSTPLUS FINANCIAL, INC.

ASST. VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me this 22nd day of July, 1997 , by KEN BNGBL of FIRSTPLUS FINANCIAL, INC. on behalf of said CORPORATION.

DARREDL COLON

Notary Public

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 FIRS SP 620SP



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EXHIBIT 'A'

LOT 30 IN BLOCK 1 IN HAROLD J. MCELHINNEY'S PIRST ADDITION TO SOUTHTOWN, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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