

UNOFFICIAL COPY

Prepared By:

HELEN TRIM  
520 WEST ERIE-SUITE 300  
CHICAGO, ILLINOIS 60610

97642678

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE-SUITE 300  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING 423.00  
T#0012 TRAM 6522 09/02/97 12:44:00  
#2171 + CG \*-97-642678  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC. (ITS SUCCESSORS AND ASSIGNS

7651597  
Not Monarch

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 1997  
executed by ALBERTO AQUIRRE AND  
NORMA AQUIRRE, HUSBAND AND WIFE  
to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE-SUITE 300  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.  
No. COOK

page(s)  
County Records, State of  
(See Reverse for Legal Description)  
Commonly known as 1412 SOUTH CUYLER AVENUE, BERWYN, ILLINOIS 60402

97642677

ILLINOIS as Document described

hereinafter as follows:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On AUGUST 29, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN M. C. MUNSON  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Helen Trim  
Cook County,  
My Commission Expires 01/14/01

By: JOHN M. C. MUNSON  
Its: PRESIDENT

By: HELEN TRIM  
Its: Notary Public, State of Illinois  
My Commission Expires 01/14/01

Witness:

23.00

97642678

THIS AREA OFFICIAL NOTARIAL SEAL

BOX 333-CTI

Rev. 08/17/95

DPS 171

# UNOFFICIAL COPY

DPS 049

16-20-115-026-0000

Property of Cook County Clerk's Office

97642678

LOT 6 IN BLOCK 4 IN WILLIAM F. KAISER AND COMPANY'S ARCADIA PARK, A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION