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DEPT-01 RECORDING \$25.00
T#0012 TRAN 6524 09/02/97 13:13:00
#2326 CG *-97-642830
COOK COUNTY RECORDER

Prepared By: MELISSA BROWN

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 615 Milwaukee Avenue, #30, Glenview, IL 60025, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515

a certain Mortgage dated August 29, 1997 made and executed by Alfredo Trujillo, an unmarried person and Cristobal Padilla, an unmarried person

to and in favor of Midwest Express Mortgage Co.

upon the following described property situated in Cook County, State of Illinois:
2155 Dogwood, Palatine, IL 60074

97048435 77 assignment
7281070 2804

See Attached Legal Description
Rider

such Mortgage having been given to secure payment of Seventy Eight Thousand Three Hundred Fifty and 00/100

(Include the Original Principal Amount)

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which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 29, 1997

Witness (Print Name)

[Signature]
Assignor Midwest Express Mortgage Co.

Witness (Print Name)

By: [Signature]
SEAN P. HENNESSY, VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name)

BOX 333-CTI

25.00

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Seal:

STATE OF

COUNTY ss: DeKalb

The foregoing instrument was acknowledged before me this 29th day of August, 1997 by
SEAN P. HENNESSY, VICE PRESIDENT

AS ATTORNEY IN FACT

Melissa D Brown
Notary Public

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing



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UNIT "B" IN BUILDING 67 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS "PARCEL")

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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