

10/10/2018 10:10:10

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Prepared By: MICHELLE MAUTONE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1540 N. Wells, Suite 205, Chicago, IL 60614, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated August 26, 1997 made and executed by JULIE L HEDIN, an unmarried person to and in favor of Chicago Bancorp, Inc. upon the following described property situated in Cook County, State of Illinois: 1445 NORTH STATE PARKWAY, CHICAGO, IL 60610

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Ninety Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97642018, at page (or as No.) of the Records of Cook County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 26, 1997

Witness (Print Name)

(Assignor) Chicago Bancorp, Inc.

Witness (Print Name)

By: SEAN HENNESSY/VICE PRESIDENT AS ATTORNEY IN FACT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124 Attn: Post Closing

23917066 Form 11770a IL Table Funded

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Seal:

**UNOFFICIAL COPY** 8/27/2018

STATE OF Illinois

COUNTY ss: DeKalb

The foregoing instrument was acknowledged before me this 26th day of August, 1997 by  
SEAN HENNESSY/VICE PRESIDENT

**AS ATTORNEY IN FACT**

Kristine Hennessy  
Notary Public



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LEGAL DESCRIPTION

UNITS 2404 AND P4-3 IN THE STATE PARKWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 5 FEET OF LOT 39 AND ALL OF LOTS 40 TO 44 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92824242, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 17-03-102042-1146 & 17-03-102-042-1249

C/K/A 1445 NORTH STATE PARKWAY, UNIT 2404, CHICAGO, IL 60610

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