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SUBORDINATION
OF LIEN

One trust deed or
mortgage to another

97643478

DEPT-01 RECORDING \$23.50
1#0009 TRAN 0373 09/02/97 15:53:09
\$3518 + RC * -97-643478

The above space for Recorder COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

FATIG ACT 09439

WHEREAS, WILLIAM J. RUPP AND LAURA A. RUPP HIS WIFE

lp

by A MORTGAGE dated OCTOBER 12, 1996 and recorded in the Recorder's
Office of COOK County, Illinois, on OCTOBER 21, 1996 as Document
96798900, did convey unto ST. PAUL FEDERAL BANK FOR SAVINGS
certain premises in COOK County, Illinois, described as follows:

LOT 64 IN CREEKSIDE UNIT ONE, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY
12, 1989 AS DOCUMENT 89216015, IN COOK COUNTY, ILLINOIS.

PIN#27-06-403-020 14020 CREEK CROSSING, ORLAND PARK, IL. 60462
to secure note for TWELVE THOUSAND AND 00/100THS-----Dollars
with interest payable as therein provided; and

WHEREAS, the said WILLIAM J. RUPP AND LAURA A. RUPP, HIS WIFE
by A MORTGAGE dated AUGUST 22, 1997 and recorded in said Recorder's
Office on SEPTEMBER 2, 1997, as Document _____, did convey unto
COUNTRYWIDE HOME LOANS, INC. _____ the said premises to
secure A note for ONE HUNDRED SEVENTY FIVE THOUSAND FIVE HUNDRED FIFTY AND Dollars
with interest, payable as therein provided; and 00/100THS

WHEREAS, the note secured by the MORTGAGE first described ABOVE held by
ST. PAUL FEDERAL BANK FOR SAVINGS _____ as sole owner and not as agent
for collection, pledgee or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the MORTGAGE
first described to the lien of the MORTGAGE recorded as document No. _____
secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to
COUNTRYWIDE HOME LOANS, INC. in hand paid, the said MORTGAGEE
does hereby covenant and agree with the said

ST. PAUL FEDERAL BANK FOR SAVINGS
ST. PAUL FEDERAL BANK FOR SAVINGS
the lien of the note owned by said ST. PAUL FEDERAL BANK FOR SAVINGS
and of the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises
thereby conveyed subject to the lien of the MORTGAGE to said
COUNTRYWIDE HOME LOANS, INC.
as aforesaid for all advances made or to be made on the note secured by said last named MORTGAGEE
and for all other purposes specified therein.

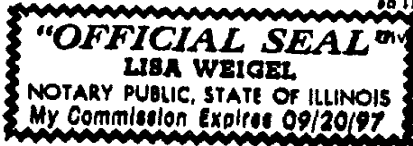
WITNESS the hand and seal of said
this 21ST day of AUGUST, A.D. 19 97

JOSEPH R. LIPTAK (Signed) V.P.

State of Illinois, }
County of _____ } SS

A Notary Public in and for said county, in the state aforesaid, do hereby certify, that
JOSEPH R. LIPTAK

Who is personally known to me to be the same person whose name is subscribed to the foregoing in-
strument, appeared before me this day in person and acknowledged that he signed, sealed and deliver-
ed the said instrument as a free and voluntary act for the uses and purposes therein set forth.



Under my hand and Notarial Seal _____
(Date) 8-21-97
(Notary Public) Lisa Weigel

(Strike * to * if instrument subordinated to is a mortgage)

Mail to: NAME ST. PAUL FEDERAL BANK This Instrument Prepared By:
ADDRESS 6201 W. CERMAK RD. NAME JOSEPH R. LIPTAK
CITY BERWYN IL 60402 ADDRESS 6201 W. CERMAK RD.
OR RECORDER'S OFFICE BOX NO. BERWYN IL 60402

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