

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 South State Street
Hampshire, IL 60140



97643801

WHEN RECORDED MAIL TO:

JAMES C. BARCELONA
CHRISTINE BARCELONA
8526 S. KILBOURN AVENUE
CHICAGO, IL 60652

SEND TAX NOTICES TO:

JAMES G. BARCELONA and
CHRISTINE F BARCELONA
8526 S. KILBOURN AVE
CHICAGO, IL 60652

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES G. BARCELONA and CHRISTINE F BARCELONA, 8526 S. KILBOURN AVE, CHICAGO, IL 60652, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of October, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96836579, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

NORTH 40 FEET OF LOT 5 IN BLOCK 27 IN FREDERICK H BARTLETTS CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 OF ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-34-310-026

Address(es) of premises: 8526 S. KILBOURN AVE, CHICAGO, IL 60652

Witness Our hand(s) and seal(s), this 21ST day of AUGUST 19 97

By: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER, AVP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by JEFFREY J GREEN 201 S. State Street, Hampshire, IL 60140.
P. BUDZIEN

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 21ST day of AUGUST, 19 97, before me, the undersigned Notary Public, personally appeared

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10-25-1996 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 40023439760 (Continued)

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DANNA L. STUEHLER

and

and known to me to be the

AVP

and

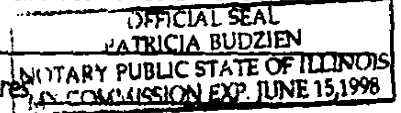
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at _____

Notary Public In and for the State of _____

My commission expires _____



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