

This instrument prepared by:
Chemical Financial Management
Corporation
PO Box 8888
Cleveland, Ohio 44101

SATISFACTION OF MORTGAGE

2

This is to certify that the conditions of a certain mortgage bearing date of APRIL 28, 1997 given by MICHAEL OBREMSKI to secure payment \$49,500.00, in favor of CHASE MANHATTAN BANK USA, N.A., and recorded as Document #(S) 97910762, in the office of the Recorder of Deeds cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 15-29-306-015-0000

Property Address: 11101 RALEIGH-ST.
WESTCHESTER, IL 60154

Signed this 1st day of AUGUST, 1997.

In the presence of:

Linda Chappel
LINDA CHAPPEL
Jill Van Riper
JILL VAN RIPER

CHASE MANHATTAN BANK USA, N.A.

By: Christopher Lavelle
CHRISTOPHER LAVELLE, OFFICER
By: Theresa Shepherd
THERESA SHEPHERD, OFFICER

State of Ohio)
) SS.
County of Cuyahoga)

4219780 B 1012

Before me, a Notary Public in and for said county, personally appeared the above-name CHASE MANHATTAN BANK USA, N.A., an Illinois corporation, by CHRISTOPHER LAVELLE, OFFICER and THERESA SHEPHERD, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 1st day of AUGUST, 1997.

mail to
Michael Obremski
Randy Patton
1101 Raleigh St
Westchester IL 60154

Stephanie Beckes
Notary Public

STEPHANIE BECKES
State of Ohio - Lorain County
My Commission Expires October, 2, 2001

ILGEN_RL.DOC



UNOFFICIAL COPY

Property of Cook County Clerk's Office

Borrower owes Lender the principal sum of

Two Hundred Fourteen Thousand Six Hundred and 00/100 (U.S. \$ 214,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

September 1, 2017. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois

LOT 33 IN DONALD J. JUDY'S MAYFAIR PARK UNIT 2 "A", A SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 15-29-306-015

4719730137 2017 97643160 Page 1 of 2

UNOFFICIAL COPY

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office