LOAN #: 15037632

STATE OF ILLINOIS

POOL #: 851299

RBMG LOAN #: COOK

969042

COUNTY OF

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the and rsigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

06/14/96 that Mortgage dated

executed by

KEVIN C SHIRLEY, A SINGLE PERSON AND CHRISTINA D NICKSON, A SINGLE PERSON

and recorded in Book/

, Document No

96-478121

, Page/

06/21/96

County Records, State of Illinois; property

COOK Tax ID #38-12-110-035 being located at

14522 SQUTH ALBANY POSEN IL 60469-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Mark D. Shelby Assistant Secretary

STATE OF South Carolina

Richland COUNTY OF

On August 18, 1997

before me, the undersigned, a Notary Public in and for said County and State personally

Resource Bancsharr's Mortgage Group, Inc.

Sheila Thogerson

Assistant Vice President

appeared Sheila Thogerson

to me personally known, who, being duly swondby me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deep of said corporation.

Prepared by and Return to: LWOOSTER

Resource Hancshares Mortgage Group, 7909 Parklane Road, Suite 130

Columbia, SC 29223

1(800)933-2890 EXT

08/18/1997 HOM3 7/97B 02/97

dy Commission Expires:

07/09/2003

10060 40185C

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## **UNOFFICIAL COPY**

LOAN #: 15037632

POOL #: 851299

RBMG LOAN #: 969042

\*ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

KEVIN C SHIRLEY, A SINGLE PERSON AND CHRISTINA D NICKSON, A SINGLE PERSON

LEGAL DESCRIPTION:

LOTS 11, 12 AND 13 IN BLOCK 3 IN JAMES SMITH AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 ( EXCEPT THE NORTH 56 ACRES) OF FRACTIONAL SECTION 12, TOWNSHIP 36, NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE WEST 1/2 OF THE NORTH 23 ACRES OF THE SOUTHWEST GRANDER CONTROL CONTRO 1/4 OF THE PORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCE AL MERIDIAN IN COOK COUNTY, ILLINOIS.

Prepared by and Return to: I WOOSTER

Resource Bancshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 4(800)933-2890 EXT. 4243 08/18/1997 HOM3 7/97B 02/97

page 2

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