## **UNOFFICIAL COPY**

97644656

PREPARED BY:

GREATER CHICAGO MORTGAGE CORP.

Prepared by; Sandi McKanry 600 Hunter Drive, Suite 308 OakBrook, Illinois 60521

AND WHEN RECORDED RETURN TO: CrossLand Mortgage Corp 6325 Odana Road Madison, WI 53719

Loan # 9932088

COOK COUNTY. RECORDER SSE WHITE ROULING MEADOWS

97 SEP -3 AM 10: 56

RECORDING 23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CTROSSLAND MORTGAGE CORP, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 1st, 1997 executed by GLENDA HAIRSTON, AN UNMARRIED WOMAN

to GREATER CHICAGO MORTGAGE CURP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of

PALOS HEIGHTS, ILLINOIS 60463 7330 COLLEGE DRIVE, SUITE 205,

and recorded in Liber

Page(s)

COOK

County Records.

State of ILLINOIS described hereinafter as follows:

LOT 11 IN BLOCK 1 IN HAMMOND COUNTRY CLUB ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 3, NOPTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1925 AS DOCUMENT NO. 8793245 IN COOK COUNTY, ILLINOIS.

> A.T.G.E. BOX 370



ITEM # 30-17-212-012

WARD #

ALSO KNOWN AS: 115 W 157TH STREET, CALUMET CITY, ILLINOIS 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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9932038 NOFFIC Artale Company Martgage Corp. tioan #:

State of Illinois County of Cook

JULY 1ST, 1997 On before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert F. Dyer known to me to be the Frankdent of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the frue Act and deed of said corporation.

Dyer

Notary Polition algnature) COOK

Residing in the County off My Commission Expires: \_9/21/95

OFFICIAL SEAL Of County Clark's Office MARY A MARINO

(This Area for Official, Notingial, Sant)

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/21/88 Lammannan

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